$3.00 PER YEAR

THE JEWISH POST

PUBLISHED WEEKLY

Vol. 12—No. 13 FRIDAY, SEPTEMBER 22, 1944

Entered as second-class matter at the post office at Indianapolis under the act of March 3, 1879.

COUNCIL WOMEN TO SEE STYLE SHOW AT OPENING MEETING MONDAY

Members of the Indianapolis Section, National Council of Jewish Women, will see a novel style show and contribute bundles for the Thrift shop at the opening meeting Monday at Kirshbaum Center. The meeting, to be held at 1:30 p. m., will be a dessert luncheon, with admission paid by the bundles of used clothing.

The style show will feature the second-hand trousseau of a war-bride, and clothing, to be given to the Thrift shop, will be modeled by the Mmes. Maurel Rothbaum, Allan Goldstein, Joseph Rothbard, Leo Cohn, Victor Goldberg, S. Carroll Kahn, Lou Leventhal, David Lipp, Harry Cooler, Joseph Epstein, Louis Talesnick, Monroe Leiser, Lewis Levey, Theodore Dann, Jack Berman, Joseph Celender, Jack Efroymson, Jack Maurer and the Misses Gertrude Feibleman and Terry Born. Mrs. Marcus M. Cohen, who arranged the program, will be the commentator.

Crowds Throng Moscow Shul

Jewish Telegraphic Agency

MOSCOW—Hundreds of men and officers of the Red Army and Red Fleet joined with thousands of civilians at Rosh Hashonah services in Moscow's huge ornate Choral Synagogue. Every available bit of space in the synagogue was filled. Worshippers stood in the hallways, the aisles and crowded out into the street.

Among the pacticipants were men from the Polish and Czechoslovak units in Russia and a lone American, Sgt. Harry Friedman of the United States Air Force, who told the Jewish Telegraphic Agency correspondent that he was attending the services in accordance with a promise he had made to his father in Brooklyn before he was shipped abroad.

As the cantor, Rev. Gilgin of Kishinev, intoned the traditional chants, one could almost feel the pent-up emotions of the congregation fighting for release. Finally, a mass wail broke out from the women's galleries. One girl screamed: "Mother, mother," and other women picked up the sad refrain, bemoaning the loss of fathers, sons, husbands and daughters. There was not a person in the synagogue who had not lost a member of their family since the outbreak of the war.

Yom Kippur Night Dance Arranged Here

The Gold Room of the Antlers Hotel will be the scene of the Annual Yom Kippur Night Dance, sponsored by the Indianapolis Chapter of Junior Hadassah from 9-12 p. m. Wednesday, Sept. 27.

General chairman for the affair is Estelle Grossman, assisted by co-chairman Betty Gelman. Also assisting Lenore Kraft, Jeanne Sacks, Jeanette Rappaport, Nina Gallin, Mildred Kraft, Florence Jaffee, Henrietta Schwartz and Thelma Gernstein.

Phyllis Cooler is in charge of tickets, assisted by Jeanette Schwartz. In charge of the program journal are Helen Samuels and Sarah Draizer.

Music will be furnished by Ralph Lillard's orchestra.

Racial Bias Bill to Get Test

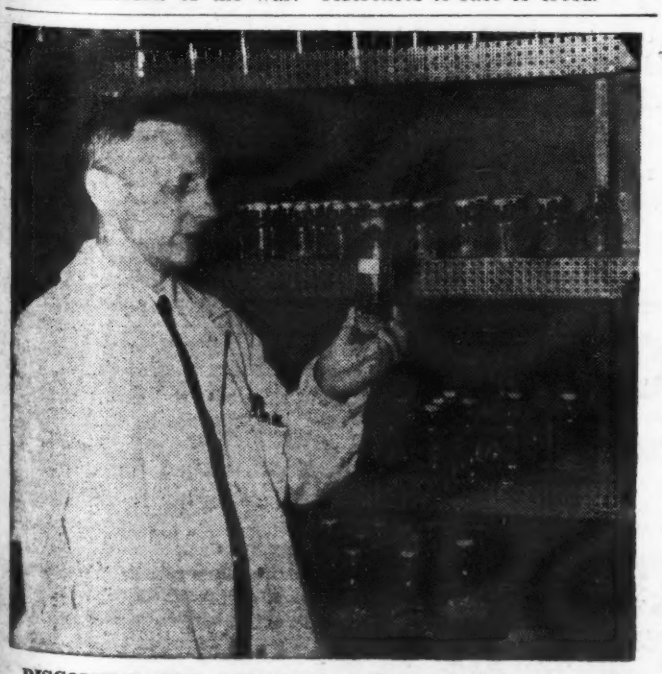
By WILFRED LIST

Special

TORONTO—The Province of Ontario's new Racial Discrimination Bill prohibiting publication or display of discriminatory matter referring to races and creeds, will have its first test in the Supreme Court of the Province next week in an action brought against an owner of a summer resort near Toronto who placed signs on his property reading "For Gentiles Only."

The bill, the chief purpose of which is to curb anti-semitism in particular and racial and religious intolerance in general, has received wide support from the daily press.

Fines of $100 for the first offense and $200 for subsequent offenses are provided under the bill which makes it a punishable offense for anyone to advertise, publish, display signs on land or premises, or permit such advertising or display of discriminatory references to race or creed.



DISCOVERS SKIN TEST FOR TUBERCULOSIS.—A simple skin test to determine tuberculosis, one of the great needs in the fight against the dread disease, has been discovered by Dr. H. J. Corper, above, head of the research department of the Denver Jewish Hospital, pioneer medical center for the tuberculosis poor, which accepts no fee from any of its patients.

Program Is Announced by Beth El Men's Club

Speakers on the 1944-45 programs of the Beth El Men's Club were announced this week by Julian Freeman, president.

Heading the season's speakers, Rabbi Barnett Brickner of Euclid Ave. Temple, Cleveland, will address the opening meeting, a dinner meeting for members and their wives, at 7:00 p. m. Oct. 18. His subject will be "Highlights of a Mission," report of his recent 45,000 mile tour of combat zones. Indianapolis Press Club members will be guests at the season's second meeting Wednesday, Nov. 15, when Ira Wolfert, war correspondent, will speak on "A Reporter's Report from the Battlefronts."

At the Chanukah dinner Sunday, Dec. 17, when the club will be the guest of the Beth El Congregation, Sarah Gorby, authoritative interpreter of folk songs of all nations, will speak on "Gems from the Jewish Music Box."

Prof. Louis Wirth of the University of Chicago will speak at the January meeting, when special guests will be the congregational men's clubs of the community. Irving Davidson, "the Jewish Ripley," will speak on "Contemporary Jewish Wit and Humor" at the February meeting, when the club will again be the guest of the congregation at a Purim celebration.

Mordecai M. Kaplan of the Jewish Theological Seminary will speak on "Traditional Judaism and Its Reinterpretation" at the March meeting, for members only, and Norman Thomas will address the April meeting, at which guests will be the members' wives, on "What Price Liberty?"

The May meeting will be given over to the annual oratorical contest, to which the entire community is invited. The final meeting of the year, the June meeting, will be a dinner for members ,at which the Yiddish actor, Michael Rosenberg will present "An Evening of Mirthquakes," and the annual picnic will be held in July.

Beth El Receiving Station for Clohes

Temple Beth El Sisterhod has designated The Temple Annex as a receiving station for clothes for the Emergency Clothes Drive starting the week of Sept. 24. Mrs. Edward A. Dayan is the chairman in charge of this group.

Those having bundles are asked to bring them to the Annex from eight until five any week day. If it is not possible to bring the bundles Mrs. Dayan can be reached at Br. 0340 and a committee member will call for the clothes.

Asaph to Broadcast Yom Kippur Program

The Asaph Society will present a Yom Kippur broadcast over WFBM at 3:30 p. m. Tuesday, Sept. 26. The Kol Nidre and other traditional liturgical melodies will be sung by Cantor Mayo Glass, accompanied by Mrs. Evelyn Borofshy Roskin at the organ, and Rabbi Israel Chodos will deliver a Yum Kippur message.

LEW SUTIN SPEAKER FOR LEVIN MEMORIAL

The Eph Levin Memorial Meeting will be held at 8:15 p. m., Sunday, Sept. 24 in the Indianapolis Hebrew Congregation Temple at Tenth and Delaware sts., under the auspices of Monument Lodge No. 657, F. & A. Masons, Eastern Star Chapter No. 549, Indianapolis Lodge No. 58, B'nai B'rith and Ladies Auxiliary of B'nai B'rith.

The Masonic tribute will be delivered by Otto Cox, Past Master of Monument Lodge and the B'nai B'rith tribute will be delivered by Lewis R. Sutin, of Terre Haute, Past President of B'nai B'rith District Grand Lodge No. 2. Resolutions will be read by Leon Hillman, Master of Monument Lodge and by Mack E. Laner, President of Indianapolis B'nai B'rith.

Music will be rendered by Frank Parrish and Harry Bason. Others participating in the program are Isadore Feibleman, Chairman, Mrs. Jacob Fogle, Past-Matron of Eastern Star, Rabbi Maurice Goldblatt and Rabbi David S. Shapiro.

Mr. Levin, who died in July of this year gave 35 years of active service to these four organizations and not only their members but his friends as well, are invited to atten dand the general republic.

The Joint-Committee on Arrangements for the meeting are: Mr. Feibleman, Mr. Hillman, Saul L. Munter, Earl J. Askren, Maurice Tavel, Joseph Murphy, Mr. Laner, William Bolen, Mr. Cox, David M. Cook, Charles S. Kaufman, Max M. Katx, Max M. Farb, David B. Silverman, Jack B. Kammins and Milton J. Fineberg.

Mrs. Sam Fogle Dies; 5 Sons in Service

Funeral services were held Sunday afternoon for Mrs. Anna Fogle, 3539 College, 61-year-old mother of five army sons, who died in Methodist Hospital Saturday after a short illness.

Her army sons are Maj. Phillip M. Fogle, stationed in Camp Claiborne, Louisiana; Lieut. Harry Fogle, serving in England; Lieut. Nathan Fogle, stationed in Fort Meade, Maryland; Lieut. Joseph Fogle, stationed in Fort McClellan, Alabama, and Staff Sergeant Daniel Fogle, serving in Australia. Two other sons are Jacob Fogle and Saul Fogle, both of Indianapolis.

Surviving also are her husband, Sam Fogle, retired bottle manufacturer; two daughters, Mrs. Joseph Smith and Mrs. Samuel Steinberg, both of Indianapolis; a brother, Israel Lipsitz of Pittsburgh, Pa., and nine grandchildren.

Mr. Fogle was a member of the Central Avenue Hebrew Congregation, the Jewish Educational Association, the board of directors of the Joseph and Anna Borinstein Home for the Aged, and Hadasah.

Funeral services were held at the Aaron-Ruben funeral home with Rabbi David Shapiro, Rabbi Nander Fruchter and Cantor Abraham Portnov officiating. Burial was in Knessis-Israel cemetery.

Indiana Sammies Active on Campus

Special

BLOOMINGTON.—Members of the Indiana University chapter of Sigma Alpha Mu are taking an active part in campus organizations. Fra. Malcolm Coleman was elected secretary of Skull and Crescent, sophomore honorary for organized men, and Fra Kent Goodman at the same meeting was named publicity chairman for that organization. Fra Ed Reich is continuing his dramatic work with a part in "Trelawny of the Wells," and Fra Sam Fogel has been named co-chairman of the Hillel cultural committee. Pledge Sylvain Bernstein is now a manager of the Indiana versity basketball team.

Recent geusts at the house included Fra Dick Friedland, of Indianapolis, Fra Wilson Gittleman and Fra Harrison Weber, both of Louisville, and Fra Irving Schecter of Fort Wayne.

$18000 Raised, Need $30,000; Mail Drive On

With $12,000 more needed to complete its drive for $30,000 to purchase and outfit its new building at 3456 Central Ave., the Jewish Education Association this week was planning to go directly to the Jewish community by mail for the remaining amount.

An open letter to the community by Edward M. Dayan, president, appears in an advertisement in this issue, and in addition, a request for funds was being mailed to all members of the community this week.

The new building, remodeling on which will begin immediately after the holidays, contains six class rooms, a general library, a reference library for the faculty, a study hall, game room and lounge room. A special room for children's services is also being provided, along with the administrative offices.

The building can be reached very easily by several bus and street car lines, and is located in the center of the most thickly populated Jewish area in the city.

The $18,000 already raised for the new building was secured by personal solicitation, Mr. Dayan said, but because of the limited time of the drive committeemen, it was decided to raise the remaining amount by mail solicitation.

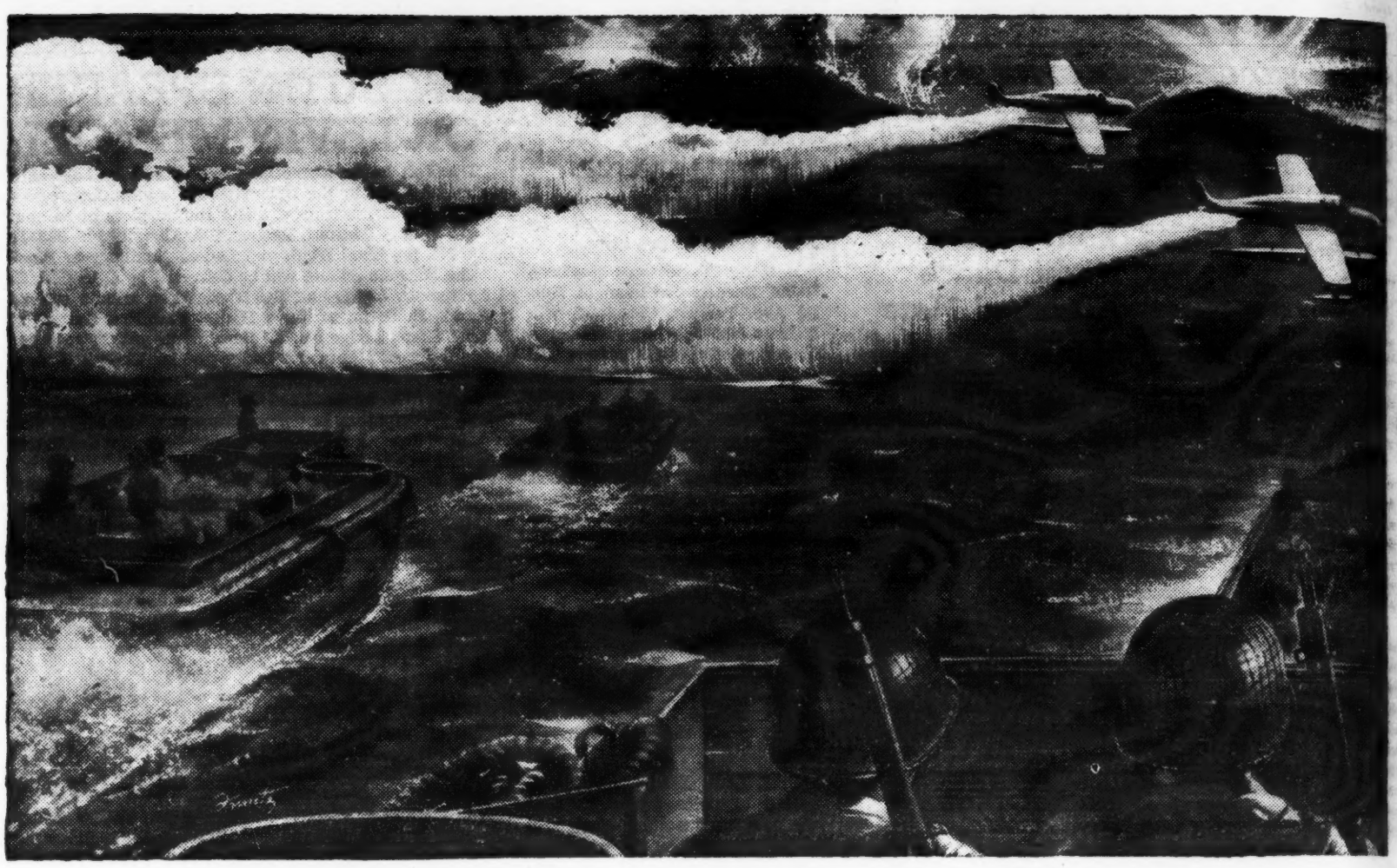
Beginners Hebrew Classes to Open

Beginners classes in Hebrew will open at both branches of the Jewish Educational Association by the middle of October, Meyer Gallin, director, announced this week. Registration, for children who have completed one year or more of public school, is being held at both schools, and may also be made by calling either branch or the JEA office.

Some openings remain in the Kindergarten classes for children from 4 to 6. These classes and the classes for advanced students have begun regular sessions.

Mueller on Committee

Samuel Mueller of Indianapolis has been appointed a member of the Program Committee planning the Conference of the East Central States Region of the Council of Jewish Federations and Welfare Funds to be held Nov. 11 and 12.



$86,000 worth of smoke

You don't do it with hay, brother!

It costs 86,000 good hard American dollars to lay a smoke screen on a 20-mile beachhead for a single hour.

Worth it?

What would you think if you knew your life depended on reaching that beach without being spotted by the enemy?

You'd be mighty glad that — in this war — everything is being done to give the American soldier the best possible chance to live and win... money no object.

You wouldn't have it otherwise, would you?

Then remember — you've got to do your part by buying and holding War Bonds. Your dollars are needed to help lay the smoke screen... provide the "softening up" bombardment... flatten the deadly pill-boxes.

That's what your War Bond money does right now.

And in the future it will do still more ...both for you and for your Country." War Bonds are your safest, and smartest, investment. In ten years, they'll bring you back four dollars for every three you put in. And that money will mean purchasing power... for you. It'll mean jobs and a healthier economy in America.

So buy more Bonds than you've been buying. Buy more than you think you can afford.

They help toward a quicker Victory ... and a happier peacetime for you.

War Bonds – to have and to hold

I. TAITEL & SON

KNOX, IND.

Jewish Brigade Finally Formed By Britain

Jewish Telegraphic Agency

LONDON—The British Government announced today that Jewish Brigade Group will be formed and will be assigned to active operations. The formation of the group follows repeated demands by the Jewish Agency for Palestine for a separate Jewish fighting force to participate in the liberation of Europe from the Germans.

The British Information Service has said that the strength of a pre-war brigade was about 3,000, but that they have been greatly enlarged since the war. The present figure cannot be divulged for reasons of military security. (A brigade is larger than a regiment, but smaller than a division.)

An infantry brigade, the announcement said, will be based on the Jewish infantry battalions now attached to the Palestine Regiment. The necessary concentration of troops for training is now taking place before the unit is sent to a theatre of war.

Supporting and auxiliary units which will complete the group are now being formed, the Government revealed, and they will join the new infantry brigade as soon as it is practicable. Details of the scheme are being discussed with officials of the Jewish Agency, which has been invited to cooperate with the military authorities.

2 Yom Kippur Night Dances Set

Special

HAMMOND — The Hammond B'nai B'rith will hold a dance at Temple Beth-El on Yom Kippur night. Proceeds will go to the war service fund. The Hammond A.Z.A. is also planning to hold a dance Yom Kippur night. It will be in the Solarium at the synagogue.

Concert Planned—The Daughters of Israel will give a concert Spectar, of Chicago, announce the gague. An outstanding program is being arranged and tickets are already on sale.

Notes—Rhoda Bergman, daughter of Rev. and Mrs. Jacob S. Bergman has returned to Brooklyn, N. Y. after spending the summer here. She will resume her studies at the Parocial Yeshiva where she has been a student for several years.

State Births

SOUTH BEND.—Mr. and Mrs. J. H. Gilbert announce the birth of a son, Sept. 11 at Epworth Hospital.

* * *

SOUTH BEND.—Mr. and Mrs. Simon Boorda announce the birth of a son at Epworth Hospital, Sept. 15.

* * *

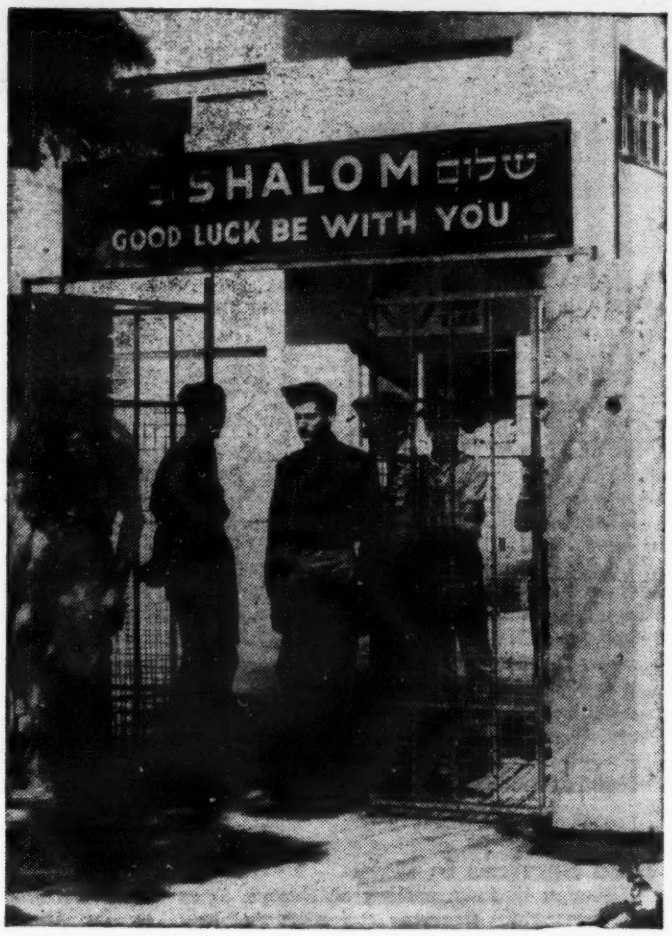
SOUTH BEND.—Mr. and Mrs. Ruby Hoffman announce the arrival of a son born Sept. 16 at Epworth Hospital. This is their second child.

* * *

HAMMOND—Mr. and Mrs. Hy Syectar, of Chicago, announce the birth of a daughter. Mrs. Spectar is the former Minnie Waxman, daughter of Mr. and Mrs. S. Waxman.

* * *

HAMMOND—Mr. and Mrs. Nathan Cohen announce the birth of a son at St. Margaret's Hospital.



Soldiers Get Royal Welcome in Palestine

American soldiers visiting in Palestine are given a royal welcome. At left is shown the entrance to the Y.M.C.A. where the visiting soldiers usually congregate. Above is a group of soldiers seen as they march by the famous Wailing Wall.

So impressed have the U. S. Soldiers been with the remarkable work Jews have done in building up the tiny land, it is expected by most Zionist leaders that these men will become staunch advocates of a Jewish Palestine when they return to their homes after the war.

Joseph Blieden has left for Hartford, Conn. to attend a vice-president's meeting of the Connecticut General Life Insurance Company. He will be accompanied as far as New York by Mrs. Blieden where they will be joined by their son, Petty Officer Howard Blieden, of Camp Perry, Va.

Rabbi Jospe to Speak

Dr. Alfred Jospe will speak at a membership tea to be given by the business and professional Hadassah at 2:30 p. m. Sunday, Oct. 1 at the home of Esther and Rebecca Freidman. Bess Draizar, membership chairman, has arranged the program.

An Open Letter To The Jewish Community

DEAR MEMBERS OF THE INDIANAPOLIS JEWISH COMMUNITY:

Within a few days you will receive a direct-by-mail solicitation for your contribution to the $30,000 Jewish Educational Building Fund, authorized by the Board of Directors of the Jewish Welfare Fund.

To date, part of this fund has been raised by personal solicitation. Lack of manpower makes it impossible to contact everyone personally, so we take this means of asking for your pledge by mail.

The magnificent building pictured above, located at 3456 Central Ave., has been purchased.

Your contribution is necessary to complete payment for the new building, remodel it, and equip it, so that improved school facilities are available for an ever growing student body.

More than $3,000 has been spent to improve the facilities of our South Side branch.

Indianapolis is one of the large Jewish communities in the middle west. . . . It is imperative that you contribute generously to the building fund, so that Indianapolis will have a system of Jewish Education commensurate with its size and place in Jewish affairs.

No part of the fund raised will be used for current expenses. . . . As a constituent of the Jewish Welfare Fund, we receive most of our operating expenses from the Jewish Welfare Fund.

The purchase of this new North Side Branch, the alterations made at our South Side Branch, provide improved school facilities . . . adequate class rooms . . . improved teaching methods and curricula. . . . We have sound administration, capable, trained, carefully chosen, sympathetic and understanding teachers. . . .

For the sake of our children's future—as Americans and as Jews . . . we solicit your contribution to the Jewish Educational Association Building Fund.

Respectfully,
EDWARD M. DAYAN,
President.

JEWISH EDUCATIONAL ASSOCIATION BUILDING FUND CAMPAIGN

THE CAMPAIGN COMMITTEE

EDWARD M. DAYAN, *General Campaign Manager*

JACK A. GOODMAN	THEODORE MEDIAS	HERMAN CHALFIE	AARON GLICK	GEORGE SAMSON
PHILIP GREENWALD	SAM MUELLER	GUS DOMONT	HARRY S. JOSEPH	SIDNEY SHANE
DAVE HOLLANDER	MAX PLESSER	SHOOLEM ETTINGER	BEN PRINCE	AARON UNGER
MAX KATZ	BEN BLIEDEN	GEORGE FRANK	IRVING RUBEN	JEROME WACHTER
DAVID LIPP	SANFORD BRESTAW	LEPOT FRANKOWITZ	DAVE SABLOSKY	SAM ZIFFRIN

THE JEWISH EDUCATIONAL ASSOCIATION

EDWARD M. DAYAN, President
DR. HARRY A. JACOBS, Vice-President
JULIUS FALENDER, Treasurer
HARRY S. JOSEPH, Vice-President
MEYER GALLIN, Director
H. T. COHEN, Recording Secretary
IRVING B. RUBEN, Financial Secretary

In The Service Now

With Indianapolis' Jewish Boys at War

Pfc. Harry Cooler, Jr., surprised his parents and sisters last Sunday for a few days leave. He is stationed at Camp Campbell, Ky.

* * *

S/Sgt. Irving L. Summerfield is with the 90th Division, 357th Infantry, in France. He has been overseas since May.

* * *

Isidore Dock, son of Mr. and Mrs. Morris Dock, 1138 S. Illinois, has been raised to the rank of corporal. He is stationed at Seattle, Wash., in the Signal Corps.

Select Poultry . . . As You Like It
FRESH COUNTRY EGGS
PLEASE PLACE YOUR ORDER BY WEDNESDAY FOR KOSHER-KILLED AND DRESSED
C. & S. POULTRY CO.
2853 Central Ave. Phone TA. 9342
SAM BOHARD, Prop.

Greetings of the Season
THE BRAMWOOD PRESS
"EVERYTHING FOR THE OFFICE"
121 W. NORTH ST LI. 6361

SEASON'S GREETINGS
THE LEADER STORE
149 E. Washington St. MA. 2446

HOLIDAY GREETINGS
J. O. and D. R. McFARLAND
201 N. OXFORD MA. 2772
Contractors—Painters -:- Interior Decorators

HOLIDAY GREETINGS
The FIDELITY TRUST CO.
123 East Market Street

SEASON'S GREETINGS
BOULEVARD TAP ROOM
LIQUOR—WINES—BEER . . . SANDWICHES OF ALL KINDS
1541 W. Michigan Trian Chekoff, Owner

Best Wishes to All My Friends
LANDA LORD
Republican Candidate for County Commissioner—3rd District
MARION, INDIANA

Holiday Greetings to All
RUE D. ALEXANDER
Secretary of State

Holiday Greetings
TURNER TRUCKING CO.
Two Trips Daily from Indianapolis to Lebanon
CHAS. W. PETERS — CHAS. F. DAVIS, Owners
CALL LI. 6441 CALL 474
133 SOUTH WEST ST. 423 S. EAST ST., Lebanon

Season's Greetings
GILLMAN'S SHOE STORE
"We Specialize in Fitting Hard-to-Fit Feet"
Sizes 2 1-2 to 12 — Widths AAAAAA to C
INDIANAPOLIS—29 Monument Place
SOUTH BEND—126 South Michigan MUNCIE—104 South Walnut

NOW OPEN UNDER NEW MANAGEMENT
Shangri La Restaurant
326 N. PENNSYLVANIA
Complete Luncheon 50c
Dinner 90c
Open Daily including Sunday
11 a. m. to 9 p. m.
Chop Suey to Take Home—Call RI. 5056
Special Attention to Banquets, Clubs, Private Parties

Buy War Bonds

Hold Services in Italy

Although in most nations of Europe, Jews are once again observing the High Holidays in their own synagogues, it was only a few short months ago that services were conducted in hidden places. The service above conducted by an American Jewish chaplain, is being held in an abandoned altar on the Anzio beachhead in Italy.

TOWN CRIER

By G. M. COHEN

In his talk before the speech of Rabbi James G. Heller here Sunday a week ago, L. L. Goodman, who as you know is leading the United War and Community Fund campaign this year, revealed that the Jewish agencies which are part of the United War Fund will receive $47,685 more than in 1944. This sum is made up of $26,000 which the Jewish Welfare Fund will receive for 1945 and $21,685 which the Jewish Federation will receive. Taken with what the two Jewish agencies received for 1944, our community will receive $277,785 from the United War Fund. A communication bearing these figures went out to the entire Jewish community this week over the signatures of Ernest Cohn, Federation president, and Bill Schloss, Welfare Fund president. Incidentally there was a fine turnout for the Heller meeting.

* * *

Shoolem Ettinger, energetic president of our local Zionist district, has been named to the convention committee for the forthcoming national convention of the Z.O.A. Rabbi Israel Goldstein, national president, asked Mr. Ettinger to be his guest at dinner the night preceding the convention's opening.

* * *

That new congregation I whispered to you about several weeks ago, hasn't materialized yet. But since you probably guessed that it would be either Reform or Conservative, I think I might tell you that it was to be a merger of two of our Orthodox congregations, who planned to move somewhere North of 40th street.

Family Greeting

Muncie

Mr. and Mrs. William F. Freund, 1024 West Gilbert St., and son and daughter-in-law, Staff Sergeant and Mrs. Bernard W. Freund, 1558 Coventry Rd., Apt. 10, East Cleveland, Ohio, extend best wishes for a Happy and Prosperous New Year to all their friends.

NOTICE TO HEIRS, CREDITORS, ETC.

In the matter of the estate of Karl Safrin, deceased. In the Probate Court of Marion County, Oct. 7, Term 1944. Estate Docket 127, Page 45851.

Notice is hereby given that Ethel Safrin Smith as executrix of the above named estate has presented and filed final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 7th day of October, 1944, at which time all heirs, creditors or legatees of said estate are required to appear in said court and show cause, i fany there by, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

Max Klezmer, attorney.

A. JACK TILSON, Clerk.

The Post $3 the year

WHO Can do it?
A Directory of Specialized Service

AUTO ACCESSORIES, PARTS
CAPITOL TRUCK & AUTO PARTS CO., 822 North Capitol Avenue. RI. 6549.

COAL
MONUMENT COAL CO-OP. — A non-profit public service. 701 E. Wash. FR. 2323.

PAINT
GWINN PAINT & SUPPLY CO., Inc. Good paint costs less. O'Brien Thermolyzed Tung-Oil Paints. 225 N. Delaware. RI. 9026.

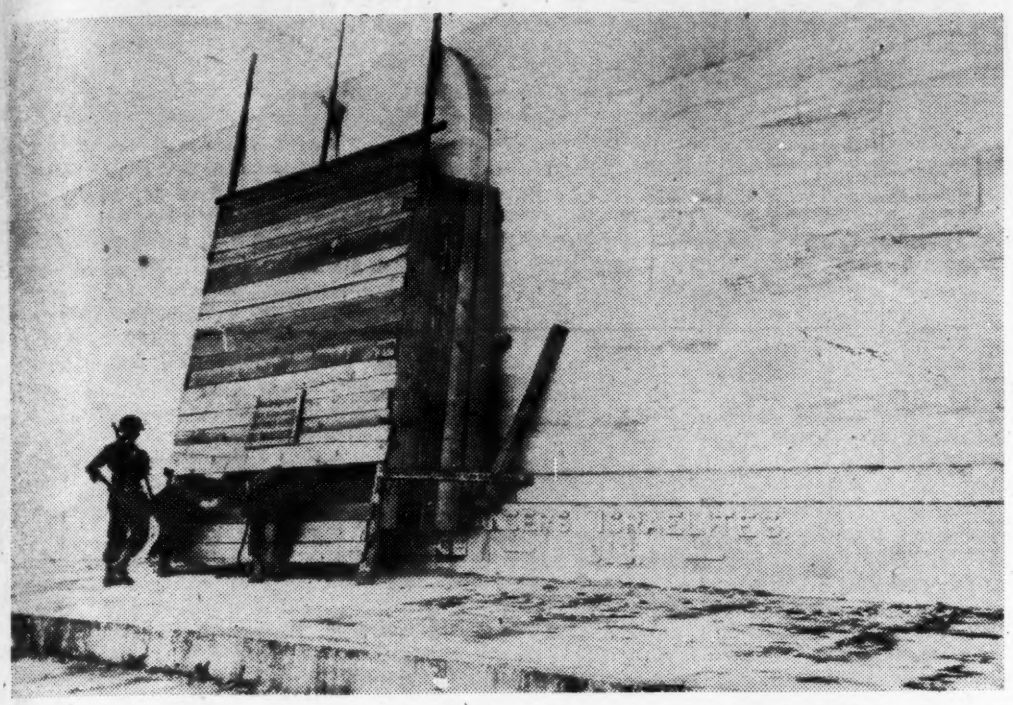
PLUMBING & HEATING
WM. F. STECK CO.—Fully equipped repair trucks. 4922 College. BR. 5451.

PRINTING
CENTURY PRESS AND LETTER SHOP. Printing of every description. Complete Letter Service. 512 Century Bldg. MA. 4196.

TRAILERS
SANDERS TRAILER CO., 1601 Mass. Trailers for rent by day or week. Buy or sell. Call 1769.

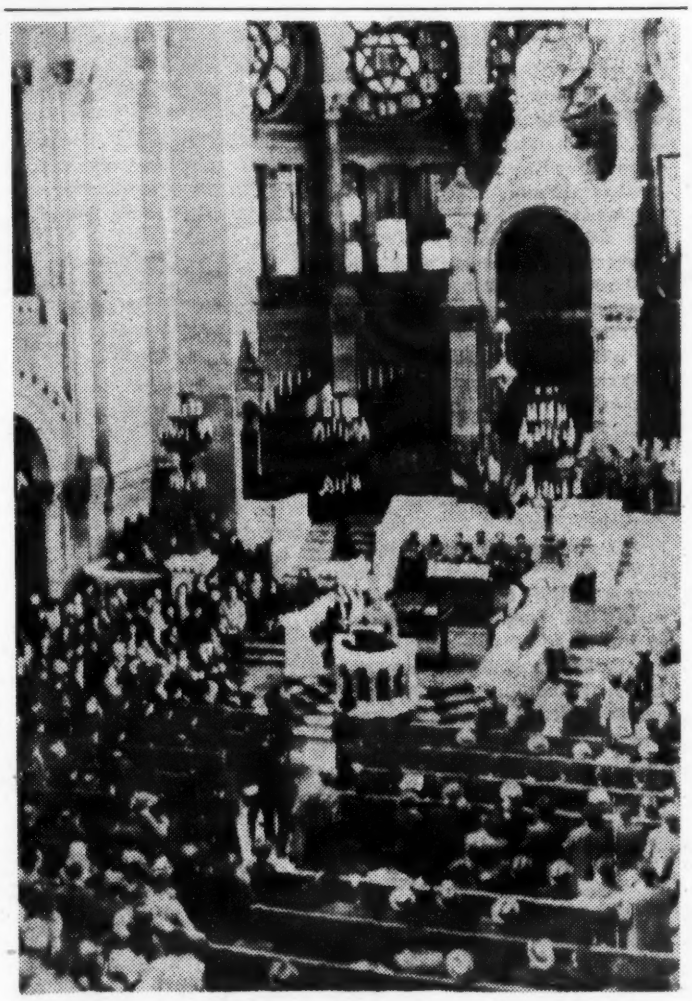
NOTE
KRAFT'S EGG CHOLLY
Oven Fresh Either At
DeLuxe
CAKE AND PASTRY SHOP
657 E. Maple Road
Ta. 4615
or at
Kraft's
SOUTH SIDE Baking Co.
919 S. Meridian St.
Ri. 3351
"There's No Cholly Like Kraft's Egg Cholly"
PHONE and RESERVE YOUR EGG CHOLLY

You May Want to Clip These Pictures — They May Be Historic



Yanks See French Jewish Memorial

American soldiers, after taking the historic French city of Verdun, see the famous Verdun memorial on Douamont Hill for Jewish World War I dead. Memorial is in the form of a wailing wall with Hebrew inscriptions. Nazi, while occupying the city, wanted to tear it down. The French Soldiers Club protested so Germans covered the Hebrew printing with boards. Yonks, here peer under the boards to read the inscriptions.—Acme.



Hold Services in Paris Again

French Jews pack a synagogue in Paris to worship at the first openly conducted services in the liberated French capital since the Nazi closed the synagogue four and one-half years ago.—Acme.

New Veterans Invited to Take Over

Special

BOSTON, Mass. — Jewish veterans of the present war have been invited to take over the leadership and control of the Jewish War Veterans of the United States at the end of hostilities in order that they may have a ready-made organization through which to speak their needs and beliefs in the post-war world, it is revealed in a resolution adopted by the Massachusetts Department, J. W. V.

Commenting on the resolution, State Commander William Gilman said that the resolve is a sincere invitation to the 750,000 Jews in the armed services to take over the affairs of the J. W. V. He said that the younger men will be supported, in pushing for war veterans' benefits, by the present J. W. V. members, the greater majority of whom are veterans of World War I.

NCRAC Adopts 5-Point Program

World Wide News Service

NEW YORK.—A five-point program of clearance and coordination on Jewish civic protective work in the United States was adopted here at the close of a three-day conference of the National Community Relations Advisory Council. The conference, attended by representatives of six national and eighteen local community civic protective agencies, elected David Sher of New York as chairman of the council. The program provides:

1. To study, analyze and evaluate the policies and activities of the national and local agencies.

2. To ascertain the problem areas from time to time.

3. To ascertain the areas of activities of these organizations and to conduct a continuous inventory of their projects.

4. To serve as a coordinating and clearance agency for projects and policies, to eliminate duplication and conflict of activities, and to recommend further projects to member agencies.

5. To seek agreement on and formulate policies. Such policies once formulated and adopted, it is expected that the affiliated organizations will adhere to such policies and will not engage in any activities in controvention of such policies.

In his report as executive director, Isaiah Minkoff reviewed the activities of the National Community Relations Advisory Council since its inception on March 19th of this year, and expressed his belief that "the individual agencies should continue the functioning end of the job, and the NCRAC should concern itself with the task of evaluating, analyzing and questioning."

Reopen Synagogue For Rosh Hashonah

Special

WITH THE 1ST U. S. ARMY AT LIEGE, Belgium.—Producing five Torahs which he had hidden when the Nazis desecrated the synagogue in 1940, Rabbi Joseph Lepchivher lead the 70 remaining Jewish inhabitants of this once flourishing Jewish community of 3000 in Rosh Hashonah services with about two score Jewish GI's and officers in attendance.

The other Torahs had been used as carpets by the Nazis.

The U. S. soldiers provided the money and the men to clean the synagogue, which was rededicated at the services.

Holds Dewey Responsible in Hillman Smear

Special

NEW YORK — Charging that the high command of the Republican party is deliberately spreading the tale that Sidney Hillman is spearheading "a Jewish European conspiracy to run the nation," Victor Riesel, in his column in the New York Post says that Herbert Brownell Jr., Republican campaign manager, "has been using it all over the country."

"Gov. Dewey must know that the Hillman-alien smear is being used in G.O.P. talks, campaign-fund letters and by thousands of ward heelers in every large city where the CIO Political Action Committee is operating," Mr. Riesel writes. "The Republican candidate should know it is spreading religious animosities."

"If the Governor doesn't step in, the responsibility will be his," Mr. Riesel concludes, "for the Republicans are talking in his name."

Interfaith Memorial Resolution Introduced

World Wide News Service

WASHINGTON — Senator Scott W. Lucas introduced a joint resolution providing for the appointment of a 12-man commission to establish a national memorial commemorating the contributions of members of the various faiths to American military and naval history. The proposed memorial, to be located in the District of Columbia, would be the first national memorial symbolizing the participation of members of different religions in the defense of America.

Racial Issue Out of Election 2 Parties Say

Jewish Telegraphic Agency

NEW YORK — The national chairmen of the Democratic and Republican National Committees this week pledged their parties to keep the election campaign free of racial and religious controversy and denounced the injection of such issues. Both party leaders expressed their adherrence of disqualifications and hatreds based upon differences in race or religion.

Declaring that the 1944 national election will 'some day be looked upon as one of the greatest historical measures of the hardihood and integrity of our democratic way of life," Democratic Chairman Robert E. Hannegan said: "The election itself, and the campaign that precedes it, must be a consistently democratic performance. It must be kept free of the very taint that we are engaging in war to remove from the world. This means that racial and religious differences, and the hatreds which our fascist enemies have erected upon them, can be given no expression among us. To this resolve, we of the Democratic Party pledge ourselves in letter and in spirit."

Republican National Chairman Herbert Brownell, Jr. declared that: "Our political system can justify itself only if we are ever alert against any doctrine or practice which seeks to exploit differences of race or religion. Consistent with this fundamental thought are the forthright statements of Governor Dewey in denunciation of political adventurers who, in the hope of personal aggrandizement, have tried to stir up religious and racial bigotry in its various forms. The party platform takes a vigorous pledging itself to uncompromising battle against intolerance and discrimination. Its candidates are committed by faith and deep conviction to comity and understanding among the various faiths and to the equality and dignity before man and government of all people of whatever creed or origin."

Both statements were secured by the National Conference of Christian and Jews.

Of the 50 rabbis with established congregations in France, only nine remain. Twenty-in-including Rabbi Schoenberg of Lyon and Rabbi Hirschel of Strasbourg, are known to have been deported.

LIBERAL JEWS TO BECOME PROTESTANTS, BOSTON UNIVERSITY PRESIDENT PREDICTS

Special

BOSTON.—Predicting that liberal elements of the Jewish people would some day develop into a branch of the Protestant faith, Dr. Daniel L. Marsh, president of Boston University, has declared here that he "expected to live to see the day when Jews would become a Protestant group."

Dr. Marsh's statement was made in an address marking an interfaith service at Temple Sinai, Boston's third largest Reform congregation. Dr. Marsh described the Christian religion as a tree that had sprung from Jewish roots.

The service marked the dedication of two candelabra presented to Temple Sinai by Alfred H. Apery, prominent Boston Methodist layman. The candelabra were dedicated "to better understanding between Judaism and Christianity, mother and daughter faiths."

Rabbi Beryl D. Cohon, spiritual leader of Temple Sinai, was one of the signatories to the statement which announced the initial formation of the American Council for Judaism.

The Only Jewish Paper Published in Indiana
With More Than 1,000 Paid Subscribers

New York Dateline

By RINNA GROSSMAN

"The Case of Sidney Hillman and the Bigots."

WHETHER you are for or "agin" the activities of the CIO Political Actions Committee, whether or not you approve of Hillman himself, and regardless of your party affiliations, this is as good a time as any to take stock of the smear campaign which has gone on for the past few months against Hillman the Alien.

It is a surprising fact that in 1944 as the U. S. battles against Fascism the world over, (or almost the world over,) here at home it is considered quite "comme il faut" to attack a politician or an author or an actor because he is foreign born. Not because he lacks American citizenship but because like some 85 percent of all American, his parents, and in this case he himself) came from the Old World. And the people who raise the cry of "foreigner" are the people who will shout themselves blue in the face defending the melting pot theory of Americanism. This particular slander, levelled against Hillman by his opponents, is within the framework of the general psychology which makes people irate because a man born in Lithuania is now active in political life, and includes an often-under-rated appeal to the powerful, latent anti-Semitism in this country.

They have also shirked "Rabbinical student" at Hillman. And by doing so, the picture is drawn of a foreign person, a man of mysterious origin, a Jew, possibly a Communist. It is a familiar and an inane line of reasoning. It is based on a desire to create what social psychologists call "we-groups" and "they-groups." And it is identical with the pattern of Hitlerian propaganda. Hitler chose his weapon carefully. Here it has been, I think, chosen more accidentally and primarily because it is the cheapest and the most rapid of all mthods of antagonising the majority in the name of the minority.

Of course, the attack against Hillman has been fully discussed in the liberal press in New York and in Chicago. That it is unsavory and dangerous has been said often, but there is inherent to this line of fighting a political figure an interesting example of what the "we-groups" and the "they-groups" in this country are.

First of all, let's take a 'regional' or geographic look. In the South, to begin with, there are two strong "we-groups." These are the families of Anglo-Saxon and Gaullic stock. By religion, many of them are Catholic. Almost all the other inhabitants of the South of the United States, be they Negro, Jewish or from assorted European countries, are almost always on the defensive and constantly suspicious of certain forces directed against them to keep them in what is called "their place."

In the West and Mid West, the people who are not called "foreigners," even though they may have resided within the continental borders of the Republic for fewer years than the people they seek to suppress, are, by and large, Nordic. They hail from Germany, Sweden, Norway. Some of them are English and some of them are Polish, to be sure, but these are in the minority.

In the East—where population shifts and changes are rapid, it is less easy to define who hates whom. In Boston, for instance, the Irish were once in high disfavor. In New York City too, there were days, not so long past, when the Irish were discriminated against and oppressed. Today, their star ascends. They become the ones to talk of the "foreigner" and they do it often unconsciously. The Dutch and the British here are well-established. The Poles and the Italians still face a fight before they can begin to play the game of gagging someone else's mouth.

And so, more or less, we go round the mulberry bush and it is a question of time before one racial group sits on top of another.

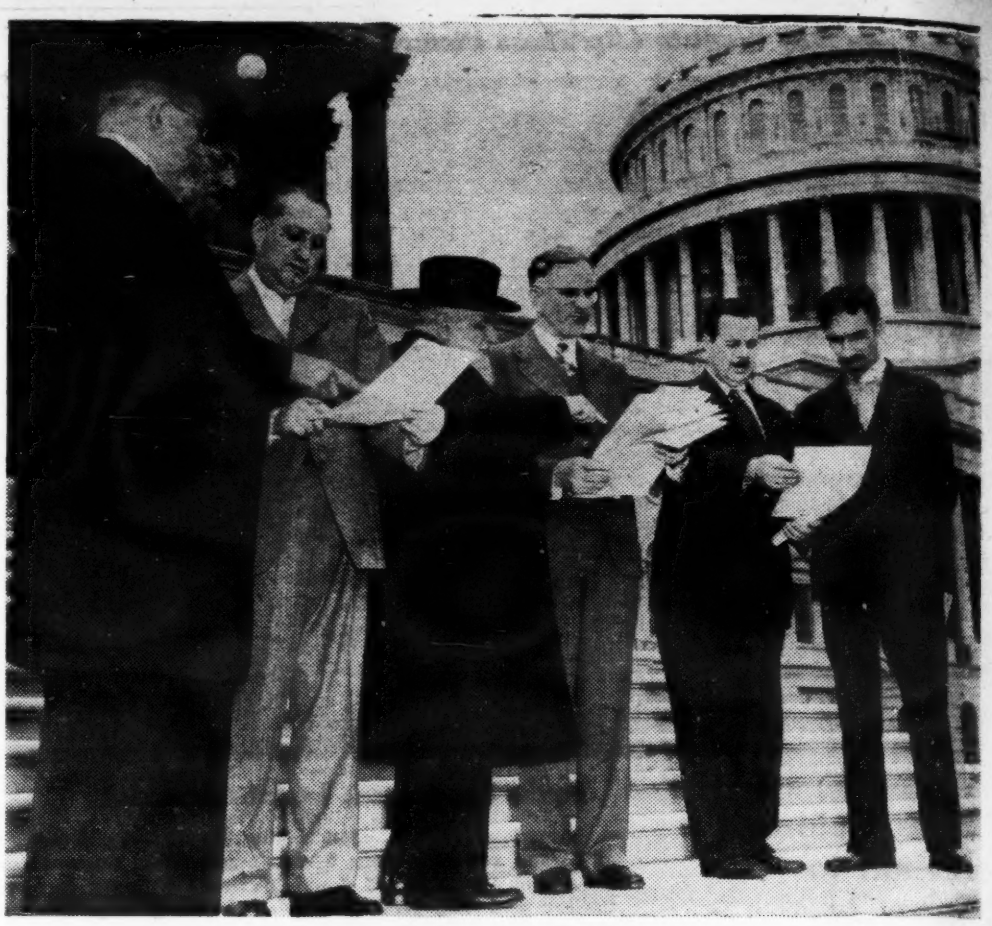
The Jews, of course, have been sat on for a long time, and if they come from Eastern Europe, they are probably used to it.

Now, Eastern Europe is exactly where Hillman's people come from. Lithuania is now a part of Russia, as it was when he was born. Therefore it is all complete for the hatemongers. Hillman is a Jew, a Red and an alien. And his right to "try to run this country" is immediately curtailed.

I heard a respectable, "liberal" Jew say, the other day, that he wished Hillman would not make quite so "much noise." "After all," he said "Working for and with the CIO gives Jews a bad name." This particular Jew obviously thought anyone who worked with the CIO an undesirable, and at once identified his fear of being associated with Hillman in terms of political life with the fact that they were both Jewish. Hence Hillman, of whose political activities he strongly disapproved, should shut up. There is no logic for these through processes and they are highly provocative.

If there is any truth to the legend of Americanism, this campagin has put it in a strange light. If there is any validity to the myth that is built up of people who came to her shores for freedom's sake, and that here, at once, they assumed equal status, the fight against Hillman has been couched in unfortunate terms. It is clear that whether Hillman is a Jew or not, where he was born, what sort of schol he went to has little to do with the central theme of his current political aims and ideologies. But it seems to be clear only to a few.

The smear campaign must be ended. If you cannot support Hillman because you cannot honestly support PAC, then you must see to it that your local party organization does not use posters, invent slogans, coin phrases or release handouts which in any way may appear to be anti-alien or anti-Jewish. And this is well within your power. It is an intensely urgent matter and one which is as dangerous to you as to Hillman himself. See to it that you in no way help further the one way of thinking that may leave you homeless and outcast. And if you think the latter phrase extravagent, remember (or find out, if you don't know,) how the Hitler line first began and what its slogans were. Then, even if you would like to see Hillman beaten and thoroughly wallopped, you will understand why the present Dewey campaign leaders and publicity men are doing this country and their candidate a great wrong.



RELIGIOUS LEADERS MEET RESOLUTION SPONSORS.—In the capitol to petition the President and Congress for the immediate establishment of emergency shelters in Palestine, were (left to right): Rabbi Ephraim E. Yolles, of Philadelphia; Rabbi Reuben Levovitz, New York City; Rep. Thomas J. Lane, Mass.; Rabbi Benjamin Notelevitz; Rep. John W. McCormack, Mass.; Rep. Hugh D. Scott, Jr., of Pa,, and Archbishop Athen Ogoros, head of the Greek Orthodox Church. The petition, bearing 500,000 signatures of Americans of all faiths, was introduced in both the Senate and the House as Bi-Partisan Resolution No. 325.

Raises $44,250 For Catholic Fund

Special

NEW YORK—Morris J. Solomon—well known in Brooklyn as "Moishe" Solomon — raised $44,250 as chairman of a campaign for the Catholic Seaman's Institute. Following the presentation of the check, Port Chaplain William J. Farrell, Postmaster Frank J. Quayle, Jr., vice-chairman of the campaign, called the "combination of the Farrells and the Solomons an answer to the dissenting minorities of both faiths that the Jew and the Catholic can do a real job together."

Another vice-chairman, Edward Lazansky, former presiding justice of the Appellate Division of the New York Supreme Court, declared that the event had "vital significance and a lasting effect with Catholics and Jews gathered together in a common cause—the brotherhood of man. If the story of the Farrells and the Solomons could be brouht to the peace conference soon to be held, ruthlessness, avarice, greed and selfishness would make way for a lasting peace where men would stand united in the service of their fellow men."

A highlight of the dinner was the presentation to Mr. Solomon of a scroll in appreciation of "grateful and devoted service" signed by Bishop Thomas E. Molloy, Bishop of the Roman Catholic diocese of Brooklyn.

The island of Kos in the Aegean sea was one of the first European places settled by Jews, having been already an important Jewish center in 332 b. c. e.

HALF OF FRENCH JEWS SAVED IS BELIEF; NEW REPRESENTATIVE COUNCIL FORMED

By VICTOR BIENSTOCK

Jewish Telegraphic Agency

LYON. — Leaders of French Jewry today told this correspondent that they believed that possibly 120,000 to 150,000 Jews survived the German extermination drive in France. They placed at 300,000 the number of Jews, including foreigners, who resided in the country prior to the outbreak of the war.

Additional thousands, they said, escaped the Nazis by crossing the Swiss and Spanish frontiers. About 12,000 Jewish children were saved by being smuggled into Switzerland where they were maintained by funds supplied by American Jewish relief groups.

These officials estimated that 120,000 Jews were deported from France to Poland. They hold out little hope that these deportees have survived. The larger part of the deportees, they said, were foreign refugees, who, because of language and other difficulties, were not able to disguise themselves and conceal their identity.

Most of the synagagues in France have been destroyed, the leaders of the Jewish monistory said, but services are being resumed in liberated territories as soon as possible.

World Wide News Service

LYON—The formation of a new organization possessing the sole authority to represent French Jewry in its dealings with public authorities and Jewish bodies in other countries, was announced here this week by French Jewish leaders.

The new body, to be known as the Representative Council of the Jews in France, comprises all segments of the Jewish community. It is composed of six representatives of the Jewish Consistory, five of the general defense committee, which was the supreme underground organization during the occupation, and one each from the French Zionist Organization and the Committee of Action of French Jewish Youth. The organization will seek recognition by the French government and will ask to be consulted on all Jewish affairs and matters in France.

CHICAGO JEWISH TWINS, NOW NAVIGATORS, FIND TWIN COMPLEX ACTIVE DESPITE WAR

Special

CHICAGO.—The experience of the Shanken twins of this city has continued almost the same despite the war.

Lieut. Courtney Shanken, 23, and his twin brother, Lieut. Earl Shanken, have had almost identical experiences in combat as navigation officers on B-24 Liberator bombers in the European theater. They entered the Army Air Force on the same day, after graduating from the University of Illinois. They were accepted as air cadets at the same time and took pre-flight training together at the same field. They both were promoted to second lieutenant and, later, overseas, to first lieutenant, simultaneously.

Earl and Courtney have each flown 50 missions over enemy territory, participating in attacks on industrial and communication targets in Southern Germany, France, Northern Italy and the Balkans. They flew on the first daylight raid of the war, over Budapest, Hungary. Earl holds the Air Medal and six Oak Leaf Clusters. Courtney has received the Air Medal and seven Oak Leaf clusters.

10%

Are you entitled to wear a target lapel button?

You can ONLY if you are investing at least ten percent of your income in War Bonds to do your part on the home front toward winning the War.

The target lapel button is a badge of patriotism, a badge of honor. You should feel proud to display it. The buttons are obtainable at your plant management, at the office of your local War Bond chairman, or at your Payroll Savings Window where you authorize your ten percent payroll deductions.

Enlist in the ten percent War Bond army and do your part to win the War.

U. S. Treasury Department

CHAMPANGE VELVET BEER

WHAT HAPPENS TO STORES WHEN RIOTS FLARE UP— These two pictures show the damage wreaked on stores in mixed neighborhoods in Philadelphia during the first two days of the transportation strike. Whether the stores are Jewish owned cannot be said, although the name "Behr" on the smashed front window of the picture at top would indicate that the proprietor was Jewish. Eighty per cent of the stores damaged were Jewish-owned, a police spokesman told Fred K. Snecktor, Jewish Post correspondent.—Photos by Philadelphia Record.

The Society of Jewish Science was founded in New York in 1922 by Rabbi Isaac Lichtenstein, with the primary purpose of preventing the Jew from turning to Christian Science.

Rumanian Armistice Gives Jews Full Rights

World Wide News Service

MOSCOW. — The armistice agreement between the Allies and the Rumanian government provides for the immediate abolition of all anti-Jewish laws and decrees which were in effect in Rumania prior to its defection from the German ranks, it was disclosed here following publication of the full text of the armistice agreement.

Under the terms of the armistice the Jews in Rumania will enjoy full and equal rights.

J. W. V. Meeting to Hear Carlson, Hoke, Birkhead

Special

NEW YORK.—A panel discussion on "Subversive and Un-American Activities" by three of the foremost authorities on the subject in the United States will be a feature of the 49th annual encampment of the Jewish War Veterans of the U. S. to be held in New York, Oct. 5. Panel discussants will be John Roy Carlson, author of "Under Cover," Henry Hoke, author of "Blackmail," and Dr. L. M. Birkhead, director of the Friends of Democracy.

I Think as I Please

By MRS. CARL ALPERT

ERNIE PYLE, noted war correspondent, recently announced his withdrawal from the field of reporting because of an incipient breakdown. The constant shock of battle was too much for him. If he heard another rifle shot, he declared, or saw another dead man, he would go "nuts."

I have wondered if the chronic reader of the Jewish press, or the professional observer of the Jewish scene might not be susceptible to the same danger. I have reference, at the moment, not to the constantly repeated tales of Jewish persecution and murder, of slaughter houses and mass executions in Europe, the horrors of which are overwhelming and beyond adequate narration, but to internal conflict within the American Jewish community, with its accompanying bewildering confuson.

To the casual observer, how complicated and disorganized Jewish life in America must seem. How can a non-Jew ever fully fathom the issues which divide groups, and give rise to a multiplicity of currents and cross-currents, charge and counter-charge? How can even an American Jew keep his head in a mad babel like this. . . .

"We speak for the Jews of America," pontifically proclaim the A. J. C., the A. J. C., and the A. J. C. (three separate and distinct organizations). Peter Bergson publishes full page advertisements in the large metropolitan dailies, discussing Jewish problems, and Anti-Defamation League speakers address meetings anonymously and behind locked doors. Children stand on street corners with similar blue boxes in their hands, collecting money for a sanatorium in Los Angeles, a home for consumptives in Denver, for the purchase of land in Palestine, the rescue of a rabbi and his yeshiva, for the establishment of an orphanage. . . .

Lessing Rosenwald and Stephen Wise and Ibn Saud of Arabia engage in controversy on Jewish affairs in the pages of a national magazine, reform temples attack reform Judaism, orthodox rabbis attack other orthdox rabbis on issues dealing with authority over Kashruth, Jewish news agencies with overzealous enterprise seek to pin the Jewish label on every successful Soviet General, while the ink is hardly dry on lengthy statements issued by the B'nai Brith that the Jewih role in Soviet affairs is negligible. . . .

For the sake of true democracy, urge the Reconstructionists, establish Jewish Community Councils, and the latter, upon coming into existence, exercise censorship over Jewish news and publicity in true undemocratic style. One hundred thousand Hadassah members work tirelessly to rescue refugee children from Europe, while a National Board member exclaims in horror over the possibility that some of our own children may go to Palestine. . . .

Jews should go to Palestine—no, to Biro-Bidjan—no, they should stay where they are. Jewish children should go to the public schools—no, to parochial schools. Shall we invite Rabbi Brickner—or Rabbi Silver? We'll have to invite both! Which counts for most in community leadership, wealth or scholarship? . . .

J. D. C. vs. U. P. A.; Mizrachi vs. Agudath Israel; Poale Zion vs. the Bund; J. T. A. vs. Palcor; Al Segal vs. everybody else; New York Jews vs. American hinterland Jews; Hebraists vs. Yiddishists; Manischewitz vs. Horowitz-Margareten . . . Jews vs. Jews. . . .

Confusing, isn't it.

The Post $3 the year

German Jews were forced by Frederick the Great to purchase porcelain from the royal porcelain works as a condition for permitting betrothals, funerals and purchasing houses. These purchases were so great that the resulting resale of porcelain at lower prices lowered the price of the factory product, and in 1787 the tax was abolished for a cash payment.

SPECIAL OFFER

Dr. Robert Gordis
Jewish Theological Seminary, New York
". . . it possesses, unlike far too many similar weeklies, a vitality of outlook and forthrightness of expression. . . ."

Rabbi Sidney L. Regner
Reading, Pennsylvania
". . . it is good to see a paper that isn't afraid to print honest comment on Jewish life, and and that has a healthy respect for the importance of ideas."

Rabbi Nathaniel S. Share
New Orleans, Louisiana
". . . something unique in contemporary Anglo-Jewish journalism—an honest open-minded comprehensive weekly. Your forthright editorial policy is doubly commendable because it is almost a rarity these days."

Rabbi Jacob J. Weinstein
Chicago, Illinois
"I have long wanted to write to tell you how much I have enjoyed reading the Jewish Post. I like its simple layout and the bold and vigorous quality of your editorials. . . ."

Rabbi Johsua Trachtenberg
Easton, Pennsylvania
". . . I must take time out to commend you on the consistent excellence of your paper. There are too few like The Post among our Anglo-Jewish periodicals. I like The Post well enough to really read it and that's more than I can get to do with a lot of the stuff that comes my way. . . ."

• To New Subscribers Only

40 Weeks of THE JEWISH POST and A 500-Recipe Strictly Kosher Cook Book

MAIL THIS COUPON

( )National Edition ( ) State Edition
The Jewish Post, Box 1633,
Indianapolis 6, Indiana.
Please send me The Jewish Post for 40 weeks and the Kosher Cook Book. I enclose $2.*

Name .....
Address .....
City .....
State .....

(*$2.50 for Canada)

Regular Rate: 1 Year $3

FOR

$2.00

GIFT SUBSCRIPTIONS will be accepted for this offer, and an attractive gift card will be enclosed with the cook book.

IN SERIAL FORM

a guide for the bedevilled

BEN HECHT'S NEW BOOK

A Clue Out of the Wastebasket

Rummaging through the wastebaskets of history and coming up with lucrative essays on a thousand topics, Mr. Belloc, his labors done, proudly offered the world the statement that, though he had talked his head off, he had said nothing, and that he was the apotheosis of an English gentleman—a pearl in hiding. He closed his literary career with a salaam to his fellow statues—"Nobody knows me."

Had Mr. Belloc stayed away from the Jews, his boasting might have stood unchallenged. But in his book, "The Jews," Mr. Belloc writes his autobiography. In this volume our authtor speaks out of prejudices deeper than animated his tirades against Protestants ,workingmen or fellow authors. And if you want to hear a man's true name, catch him muttering in a fever or howling out of prejudice.

I shall now sift the evidence Mr. Belloc has left against himself, And if, in doing so, I use the name Belloc too often, it is because it is a symbol to me—just as the name Jew was to him.

The Mystery of the Missing Belloc

The basis of Mr. Belloc's anti-Semitism was that he regarded the Jew as an alien. Mr. Belloc was at home everywhere — in Europe, in history, in Heaven. But he was not at home before the Jew. The Jew, he writes, is therefore an alien not only to him but to all the world.

It is obvious from this thumping oddity he aschibes to the Jew that Mr. Belloc is bothered by something unusually alien; by an alienism, in fact, that transcends geography, politics or culture. Our author shivers and starts before the Jew a if he had sighted a Lochness monster in his favorite tobacconist's shop. It is a Jew, it is a monster and it is alien. But why and how it is these things Mr. Belloc does not say. He has seen it and it is. As is the habit of people who behold monsters, Mr. Belloc does not pause to define, but rushes to attack. He attacks Jews, firmly and courageously, and you would almost think he was an English Knight battling against horrendous odds, and not Horrendous Odds battling against the ancient Jew still on his mule out of Jerusalem.

Mr. Belloc names this monster he has sighted "Jewishness." He sets up his battle cry, that to an Englihman the Jew is adversary. But how can all this be? Knowing nothing of Jewish history (as his book reveals) and having never consorted with Jews (as he says), what in the name of St. George is he attacking? Can you attack something you have never seen or even heard of? Mr. Belloc does just that. He attacks something he doesn't know, something he hasn't experienced, and something he has never suffered from. It is, accordingly, obvious that our Englishman is actually attacking nothing. He is defending something. He is defending the purity of his Englishness just as the Germans were later to defend the purity of their Germanism—by liquidating Jews.

But is it purity that needs such defense?

And is it "Englishness" that needs to be protected from all comers like the gold that the miser buries in his back yard?

The Mystery of the Missing Villian

The Jews, says Belloc, threaten him. How? In what Club? Does he mean the handful of Jewish actors and liquor salesmen who have been knighted? (And he not.) Or the dead Disraeli? Or a few rival penny-a-liners? Or the Jews of Galicia lighting their faraway candles on the Sabbath Eve? Obviously none of these. And since he knows nothing of Jewish culture, certainly there is no threat there to him. (To say, as he does, that a Europe whose culture and religion are actually based on the Hebrew Bible must be "the permanent antagonist of Israel" due to "a wholly different culture and religion" is proof that our Mr. Belloc was either a dunce or a liar—or maybe just a penny-a-liner.)

But there is no denying that Mr. Belloc felt a threat—a bad one. People sometimes invent threats just to show how brave they are in overcoming them. There was a touch of this sort of hypochondria in Mr. Belloc, particularly since any threat he could trump up was good for royalties, or space rates in the Catholic magazines. But the Belloc I know (by his book on the Jews) felt actually threatened, even after he had collected his royalties.

As for the whereabouts of this threat, it was evidently inside him, since there were no Jews waving any maces at his head. But there was obviously a "Jew" inside Mr. Belloc. And a very nasty fellow he must have been, to judge from our author's deep dislike of him. Please understand, I am not calling Mr. Belloc a Jew. That would be unfair to both sides. I am merely sifting the matter. The "Jew" inside Mr. Belloc was actually only Mr. Belloc, but a part he disliked intensely. He had another name for it too. He called it his Holy of Holies. Which really means that in addition to disliking the secretive Mr. Belloc, he also adored him. Yea, venerated him. This only goes to show how complicated an anti-Semite can be, if you start sifting him. He comes apart into dust, most of which gets into your eye.

But I shall persevere. What could this ugly secret in Mr. Belloc have been, that he called Jew and attacked outwardly, and also Holy of Holies and defended inwardly? Mr. Belloc himself confused the whole matter by dying. But to his death, Mr. Belloc continued to seethe with certain psychic disorders and unholy animations at which I can only continue to hurl questions. It is the only way you can hold an autopsy over a symbol. Maybe Mr. Belloc's fear of Jews had another twist to it. Does the Anglo-Saxson suffering from wretched dreams and anti-social impulses imagine that Jews are going to see through him?

Possibly, for in the English mind Jews are a polysyllabic people, brilliant, nosy, and as restless as grasshopper. As if in further proof of their undesirability in and around a fine old British Club, the Jews at that moment invented psychoanalysis. I doubt, however, if Mr. Belloc had heard of psychoanalysis when he began attacking the Jews. If he had he would have been more frightened.

Outside of psychoanalysis and a historical reputation for wit and imagination (which is most irritating to people who disdain such qualities) what was it in the Jew that made him so dangerous an alien to Mr. Belloc? Was it the morality of the Jew? He does not practise it with special fervor, but he is known as its inventor. Or was it the Jew's abhorrence of decadence? Lots of people abhor decadence—bishops, curates, school marms , newspaper editors—but you cannot go around attacking them without seeming a little potty or, worse, revealing dangerously what you are defending. You can, however attack Jews and not seem to be a man frightened by hidden abnormalities—except to a Jew like me.

What was the deep agitation and disquiet in Mr. Belloc that made it necessary for him to turn castigator of others? This I do not actually know—and will withhold my guess. What I do know is that there is a ruse by which our accusing conscience becomes a mop for the uncleanliness of our neighbor. Instead of losing face by giving ourselves up to the fumigator, we try to find an uncleanly neighbor, or invent one. The Jews are always handy for this role. They cannot sue for libel and their innocence has long been ruled out of court as immaterial.

When you hear the anti-Semite cry, "Out with aliens!" his cry is usually a paraphrase of a deeper lament—"out, out, damned spot!" I know many such Bellocian anti-Semites in life and literature. They make of the Jews a symbol of the thing in themselves that is damned. Then they proceed to call this symbol all the names they can think of—beginning with Jew. A Bellocian title for the Jews in fact would be, "Symbols of Anything and Everything I Don't Like."

A few more questions conclude the autopsy. What is it about ourselves we do not like? Our true worth? Our monest merits? Our decent love for man, woman and country? Not, as the psychiatrists say, by a potful. There are secret and undesirable monsters that disport in the darkness of all of us. In some of us they disport too much and their lair is not so dark. It is the hiders of monsters that have become too bold that are forever driving out Jews. The Jews fly—but the monsters remain. They remain and we stay an Englishman still.

(Continued Next Week)

Give a Year's Subscription

TO

THE JEWISH POST

A gift which will be appreciated by every member of the family . . . a pleasant reminder from you every week for 52 weeks. Readers will appreciate The Jewish Post with its comprehensive news coverage here and abroad, its brilliant articles and stimulating editorials.

$3 the year

THE JEWISH POST

508-10 Meridian Life Building

INDIANAPOLIS, INDIANA

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency

By HELEN ZIGMOND

HOLLYWOOD — Soldiers in Civies: Jascha Heifitz and Pianist Milton Kaye returned from a two-months overseas tour through North Africa and the southern part of Italy up to and including the front lines north of Rome. They found G.I. Joes are far from averse to classic music. Out of 45 concerts, 43 were received with tremendous ovations. Locales included any kind of a place from hangars and barns to hospitals and even the top of a truck. Music from Bach to Mendelssohn was enjoyed. Heifitz, also a pianist of some degree, several times joined with Kaye in cooking up some hot jam sessions for the boys.

An Army public relations officer showered high praise on five outstanding personalities who have done the most for the morale of the armed forces. Among the five were Dinah Shore and Jack Benny. Benny, though not in the best of health, insisted on taking his second overseas jaunt, this time to the South Pacific. Dinah is yodeling her way across France. Somewhere on the coast of Brittany, writes a soldier, Dinah had just finished an evening of song and returned to her tent, when a truck drove up. Two lads in it, bewailing their ill-luck — they had driven sixty miles to hear her and had missed the program. Dinah overheard . . . stuck her head out . . . said, "If you wait till I change costumes, I'll sing for you." And forthwith she gave an unscheduled concert to an audience of two lonely GI's.

* * *

Turning Back the Clock: In 1916 Chuck (now Director) Reisner wrote, "Goodye Broadway, Hello France." It became one of the most popular ditties of World War I, and his royalties were considerable. Today he can ascertain the progress of the war by his royalty checks which are coming in again in increasing numbers.

* * *

Footing the bill personally, Groucho is publishing his book called, "Forward Marx." It tells of his experiences touring Army camps . . . is not for sale to you or you . . . but will be distributed gratis to the boys in service.

* * *

From the pennants of Paris to the pavements of Picturetown the innocence or guilt of Maurice Chevalier as a Nazi collaborator is a much-mooted question. And footprints of the Chanteur-comedian which lie in solid, if not eternal, cement in the forecourt of Grauman's Chinese Theatre. But Sid the Impresario refuses to take action until plaintiff has been proven innocent or guilty by more authentic report than rumor.

* * *

Not many weeks ago Swiss Theatre managers could not obtain transportation permits for U. S. films to pass through Spain and Portugal due to obstruction of Nazi officials in those countries. Now with Allied occupation of France, Switzerland will get a full supply, but the Nazi product, which occupied a prominent place on Spanish screens, will find all routes from Berlin to Spain and Portugal closed.

* * *

Pro-Post-War Statistics: Of the 300 Warner employees who received discharges from Uncle Sam, two-thirds are back in their old jobs, or equivalent, on the lot. In some cases the vets have been put in better positions.

* * *

Sam Goldwyn permits not even the weather to interfere with Art. Hollywood's unprecedented weeks of overcast skies caused him to gather up his chicks and move indoors for the production of "The Wonder Man," Danny Kaye's starrer. This under-shelter shooting will necessitate the construction of an immense set with hundreds of trees, shrubs, flowers, a bridle path, etcetera, realistically depicting New York's Central Park. All this for but one sequence in the picture.

* * *

Dane Clark, actor, who looks and sounds as goyish as McGafferty, was chatting with one of the Boulevard Boys. Later, hungry for some kosher food, hesitatingly asked Dane if he liked herring. "Sure," said Dane, "I like all that kind of stuff." "You aren't . . . you can't be . . . you're not one of Our People?'" grasped the other. "Surest thing you know, Brother," answered the actor. "Where can we go to tear a lox or destroy a strudel?"

What You Buy With

WAR BONDS

SAYING YES

To Place To Fill In Your War Stamp Album

MEANS:

Building up a savings habit which will be an asset to you all your life.

* * *

Creating an interest-earning War Bond nest egg for the future.

Strictly Confidential

By PHINEAS J. BIRON

Copyright Seven Arts Feature Syndicate

Listen Here

Orchids to Philip Lee Bush and Mrs. Lloyd Dinkelspiel, members of the San Francisco Board of Education. . . . Both refused to be intimidated and, as good Americans concerned with the maintenance of absolute separation of church and state, voted with the majority of the non-Jewish members against the adoption of release time for religious instruction for public school children. . . . They are right, of course. . . . Religious instruction belongs not in the American public school system but to the churches and synagogues. . . . Besides, they know that anti-Semitic hooliganism on the part of minors occurs most frequently in such sports in the Union as have adopted release time. . . . Our hat is off to Harry C. Oppenheimer, who has been a leader in the successful fight to end Jim Crow restrictions at Sydenham Hospital, the first New York voluntary hospital to erase the color line in the appointment of doctors and nurses. . . . Cornelius Vanderbilt, who gets around among the 400, reports that "certain of the wealthier, older coupon-clippers are vitriolically anti-Semitic. . . . To hear them talk you would think you were listening to conversations at Berchtesgaden". . . . Very interesting. . . .

* * *

Overseas Report

We may hope that by the time you read this all of Holland will have been liberated from the Nazi yoke. . . . But in the meantime we want to pass on the report that in the city of Zwolle the Nazis, after getting rid of all the living Jews, turned their attention to the Jewish dead—and transformed the local Jewish cemetery into a recreation ground. . . . The tombstones, we may add, were sent to another city, where they were sold on the open market. . . . Dr. Sven Hedin, the great Swedish scientist and explorer, who is a rabid pro-Nazi unto this day, is partly Jewish, and if he had lived in Germany he would have been one of the four million Jewish victims of the Nazis. . . . When Manfred von Killinger, self-confessed expert in political murder, was the Nazi Counsul General at San Francisco, we protested against his presence in this country, and never thought that the day would come when we would approve of his acts. . . . But now we give him the postumous award of our approval of his machine-gunning of a number of Nazi representatives just before his recent suicide at Bucharest.

* * *

P. O. W. — WOW

The ne plus ultra in gall was recently exhibited by a Nazi prisoner of war at present in this country. . . . The Nazi, Leonard Lyons tells us, had been a painter in civilian life, and as such had known quite a few art dealers. . . . When he reached America the P.O.W. learned that a Jewish dealer, despoiled by the Nazis, had managed to establish an art gallery in New York. . . . So the Nazi wrote to this Jew, recalling their acquaintance—and asking for paint and canvas, plus the promise of an eventual one-man show in the refugee's gallery. . . . From the Coast a correspondent writes us: "Nazi war prisoners are treated with silk gloves in this country, as you are well aware. . . . But you'll be surprised to know that an American naval officer had to wait for a seat in a railroad dining car because the only free table was reserved for two German war prisoners en route to a new camp" . . . .

* * *

Books and Authors

"No Mean City," Simeon Strunsky's new book on New York, is gathering in the critical plaudits. . . . Strunsky, you should know, is the author of the fascinating unsigned column "Topics of The Times" which appears on the editorial page of the New York Times every day. . . . Allan Chase is having a novel published this week. . . . Its title is "Five Arrows," and it deals with the Spanish Fascist group he exposed in his best-seller "Falange". . . . Ben Hecht is planning a lecture tour for the coming season. . . . The theme on which he will speak is the message of his book on the Jewish problem, "A Guide for the Bedevilled". . . . Note to the many friends of Pierre van Paassen: Walter Winchell's item about the serious illness of the beloved author of "The Forgotten Ally" is, to quote Mark Twain, greatly exaggerated. . . . Van Paassen was, after a thorough medical check-up declared in the pink of condition. . . .

* * *

About People

Anna Lord Strauss, president of the National League of Women Voters attributes her interest in politics to the influence of her father, the banker Albert Strauss, whom she accompanied to Europe after the last war, when he served as a financial advisor to the Peace onference. . . . Roger W. Straus, who taking an active part in Governor Dewey's campaign, is one of the big shots of the National Conference of Christians and Jews. . . . Briefly revisiting Brooklyn, after nearly two and a half years overseas, is Bernard Kessel, the corporal who practically captured the North African town of Oran single-handed. . . . Soon to be launched is a liberty ship bearing the name of the late Poale-Zionist leader Dr. Nachman Syrkin. . . . Back in civilian life is Lieut. Sideny Kingsley, the playwright—a medical discharge. . . . A new swing band is in the making and will soon make its debut under the baton of Artie Shaw, recently discharged from the Navy. . . .

NOON-DAY SERVICES IN DOWNTOWN AREA IS INNOVATION IN CHICAGO

Special

CHICAGO.—Something new in Judaism was seen at the Great Northern Theater, on Jackson Boulevard, when the Chicago Federation of Reform Synagogues held noon-day services on Tuesday, Wednesday and Thursday. All Reform Congregations united in this innovation with every Rabbi taking part in the services.

There were no Jews in Jerusalem when the city capitulated to Omar in 636.

SOUTH PACIFIC

PANAMA

DES MOINES, IOWA

HAWAII

SERVICES IN ALL PARTS OF THE WORLD—Rosh Hashonah and Yom Kippur services like these held in all parts of the world in 1943 will be repeated again this year. The photogrophs are from the files of the National Welfare Board.

A Letter to You

From A Rabbi's Wife

Dear Joyce:

Our best wishes to your families, and to Gerald and you upon word of your engagement. You write that you wish to visit your former Sunday School teacher and friend of the family to talk over plans for the wedding. We shall be glad indeed to have you come, and I am setting aside next Wednesday afternoon. The rabbi and I will then expect you to remain for supper.

As an old friend and well wisher, I trust there will be opportunity to talk about more than "plans for the wedding." A trip of more than 200 miles, under present circumstances, can hardly be justified if that is all we shall talk about.

Both the rabbi and I in our present program, prefer to counsel you, if we may, upon marriage and the home. We have found that too often the "plans for the wedding" means to talk about ushers and maid of honor, flowers and processional, and dress and menu, about the etiquette and niceties. All these are only details, incidentals to the larger concerns of marriage and living together.

About plans for the wedding, let me say very simply, there are no fixed and definite rules. Even the order of procession is a flexible matter, determined by good taste and family preference. There is no need to become nervous about how many ushers to have, or bridesmaids. Whether the bride comes down the aisle alone, or with her father, can be decided in a moment. True courtesy, often forgotten today, is that parents of both the bride and groom shall be included in the wedding party and stand up under the canopy.

One very definite and specific suggestion I make about your wedding. Photographs of the bridal couple should never, under any circumstances, be taken just before the marriage service. The objections are considerable and real. Standing under the bright lights of the photographer, just before the service begins, and subject to the constant interruptions of all who would "get a peek at the bride" is a most uncomfortable strain. The experience is taxing physically and emotionally: strong lights are very glaring and hot and upsetting if the service is to start in a few minutes.

Certainly don't have your wedding photographs taken just after the service. Arrange to have your photographs taken a day or two before the marriage, and in private.

It will be our pleasure, to which

(Contineud on Editorial Page)

AT FOUNTAINS EVERYWHERE

Pepsi-Cola Company, Long Island City, N. Y.
Franchised Bottlers PEPSI-COLA BOTTLING CO., INC. of INDIANAPOLIS

FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

RABBI BERGER, COUNCIL EXECUTIVE, ANSWERS RABBI SCHWARTZMAN

To the Editor:

I was so amused at the rather intemperate letter of Rabbi Schwartzman, published in your Sept. 8 issue, that just for a few moments of relaxation I am allowing myself the indulgence of departing from my policy of not replying to letters that accuse motives and do not meet issues.

My colleague, whom I do not have the pleasure of knowing, reflects the general lack of information so prevalent in controversies in which heat is mistaken for light. He speaks of "the rules of the game" but flies into a rage because the observance of the rules was precisely the policy which the Council pursued in the matter of the radio programs about which he writes.

It is obvious that Rabbi Schwartzman never saw the letter to the radio industry, about which he waxes so vehement in complaint. It was no part of a "broadside against the (Zionist) program." The letter simply stated the fact, which Rabbi Schwartzman admits, that the question of Zionism is controversial. This being so, there is a "rule of the game," a code established by the National Association of Broacasters and in conjunction with the Federal Communications Commission, which says that when controversial questions are aired, it is in the interest of that public service which radio stations are designed to provide, that equal treatment be accorded ll viewpoints in the controversy.

It is, by the way, interesting to remember, that when this principle was established, it was hailed by Jews as an advance of freedom. It became a working principle of the radio industry at about the height of the Coughlin era. I was in Michigan at the time and in rather close, even if unofficial contact with the progress made by the radio people in drafting this principle.

As a matter of fact, the Council believed it was rendering a service to the industry and to America, as well as to its own members by simply informing radio stations of the controversial character of Zionism.

I believe our position in this matter is unarguably sound. Zionists have attempted to commit the United States to their political objectives through such devices as the hearings in Washington last winter and the insertion of the "Commonwealth" demands into the party platforms. The question, therefore, is simple —and direct. Do the American people have the right to know all there is to know about this program, or do they not? And as American citizens, is it an obligation to make all of the facets of the Zionist program clear, or is it not? Insofar as the radio industry is concerned many of the station managers appreciated the service.

We come here, after all, to the question of whether as a special group, Jews have political interests separate from American interests or not. If we do have, then I owe some regard to the expediencies of "Jewish politics." If we do not have, then I am morally bound to serve the nation of which I am a part and to see to it that its citizens know as much as possible about any policy to which they are asked to give assent. I reject the first and accept the second.

But Rabbi Schwartzman has the cart before the horse. One of his "minimum standards of fair play" is "to confine specifically Jewish issues to the Jewish scene." "This is sheer common sense and a batter of protecting Jewish self-dignity." I agree.

But does Rabbi Schwartzman think the Council took this question of Jewish nationalism to the Christian world? Does he know that Herzl began the tradition that has as its latest episode, the Washington hearings in 1944 and the pressures on the major political parties? And what of the Zionist broadcasts themselves? Were only Jews to tune in at those moments when Zionists were using the air?

There are more statements in Rabbi Schwartzman's letter, more heated than lighted, but I am really not interested in carrying on a detailed debate with him through the generosity of the columns of The Post.

Let me say, categorically, in reply to his categorical charges, the following:

He does not know the story of my correspondence with Judge Maxey. In a subsequent letter to me, the judge agreed that it was the correspondence, without the knowledge of either the Judge or myself. And, in reference to Rabbi Schwartzman's charge that it is against the rules of the game to assume that convictions are sometimes the result of confusion, I am amazed. I mention this here, because I assume he refers to my letter offering to discuss the question ,admittedly controversial, with Judge Maxey. believe that sometimes convictions are the result of confusion of mind, then I wonder why he is engaged in teaching; then we simply ought to accept any conviction from anyone, no matter on what basis it was established, as the last word. I wonder if Rabbi Schwartzman, when confronted by a conviction opposed to everything he believes simply says, "I will not dispute that conviction nor listen to its defense." Does Rabbi Schwartzman teach only those who already share his convictions?

And, in the specific case of Zionism, there admittedly, is so much confusion, that anyone has a right to assume that opinions—and not necessarily convictions—are snarled up in some of the prevalent confusion.

I would be glad to have Rabbi Schwartzman point out any "violent actions" that the Council has taken against any facet of Palestine. Rabbi Schwartzman's cavalier description of Palestine as "Jewish Palestine" involves the question of Jewish nationalism, not of Palestine. Could it be that his "conviction" arises out of some confusion?

Well, I am pretty well relaxed. I do wish you and The Post the very best for the New Year.

Cordially,
RABBI ELMER BERGER.
Executive Director,
American Council for Judaism
Philadelphia, Pa.

Why Can Only Zionists Present Their Views?

To the Editor:
Augusta, Ga.
Rabbi Sylvan D. Schwartzman
Dear Rabbi:

I have just read your letter printed over the headline "Rabbi Says American Council for Judaism Oversteps Bounds," addressed to the editor and printed in The Jewish Post.

There is a question I wish to ask you. Question: Where were you when the 90 Reform Jewish Rabbis who met at Atlantic City in protest to political Zionism, were being called by leading Zionist Rabbis and throughout the Jewish Press such names as "UnAmerican," Irreligious," "Doing Hitler's work," "Traitors," etc., etc.?

Did you file any protest at that time or since, to this mud-slinging?

What makes you think that it is perfectly O. K. for the Zionists to present their side of the question to the Gentile public but that it is absolutely wrong for non-Zionists to publicize their side of the issue?

I have found that Zionists are anything but fair-minded.

Sincerely yours,
NORMAN BUCKNER.
Pontiac, Mich.

The above is typical of dozens of "home-made" New Year greetings received by the National Jewish Welfare Board, made up by Chaplains for mailing by the men in their units.

SAYS GOD-LESS ZIONIST RABBI AND BUREAUCRATS PERSECUTE BERGSON

To The Editor:

I am compelled to draw your attention to a very painful and disgusting matter: some leaders of Jewish, mainly Zionist, organizations have descended in their hatred of our ideologies and activities to a depth of trying to influence government officials in this country to take steps of persecution against us, but mainly against our chairman, Mr. Peter H. Bergson. The repercussions of this disgraceful act on behalf of Zionist bureaucrats are being felt in every endeavor we make on behalf of our martyred people.

I am not talking about the general and wider shameless acts of sabotage on a quasi-idealogical or political or tactical fields, as for instance the endeavors by Rabbi Wise and his associates to kill the rescue resolution in Congress; or his communications with such high-standing officials in the government like Sec. Harold Ickes, asking them to withdraw their support for the cause of Jewish rescue and casting doubt on our personal honesty and management of finances.

Of these obnoxious acts of Rabbi Wise and other Zionists, we have ample proof. (Mr. Bergson has called Rabbi Wise before the Rabbinical tribunal of the Union of Orthodox Rabbis to answer these charges but, in spite of having been summoned twice, he never appeared.)

Yet, I am not referring to this kind of sabotage but to the more direct and nastier kind which constituted one of the most sinister phenomenon in Jewish dispersion —the casts of personal, hidden "mesirah" against individuals. For such steps of "mesirah" there is never complete substantiating evidence. Their very character consists in being secret, backdoor and oral. Yet, I am ready to swear, under any oath, that this "mesirah" campaign is a permanent and integral part of the activities of Zionist leaders in this country.

In order to illustrate my statement, pregnant with such weird implications, it is enough to inform you that against Mr. Bergson all kinds of administrative steps have been taken, such as deporting him from this country. And it is only due to the sense of justice of the governmental department that dealt with the case that the deportion orders were withdrawn. (Several accounts of the deportation proceedings appeared in the Metropolitan press as well as in the Washington papers, and upon request we shall be glad to send you clippings.)

Although the proceedings of deportation against Mr. Bergson were on the basis that he is a foreigner with no status of permanent residence in the United States, the Selective Service is unprecedentlly zealous to induct him on the basis that he is not a foreigner visiting this country on a mission for a foreign people, but is a permanent resident and to boot, in spite of the fact that he is 34 years old (as you certainly know practically no men over 28 have been inducted for the past six months) and that he is suffering from ulcers, a fact to which five of the greatest specialist physicians in this field officially testified to.

All this work is being done by God-less Zionist Rabbis and bureaucrats with the hope that if Bergson will be eliminated, the whole campaign of rescue of the remnants of our people and to restore dignity and political status to the Hebrew nation will reach a dead-end and subside.

I am writing to you about this situation not only to tell you that the Zionists will achieve none of these intentions, that though Mr. Bergson is the leading and pivotal figure of our activities, his temporary elimination from our ranks will not stop our fight but will add to it impetus and enthusiasm if there is space for such added impetus and enthusiasm.

We are accustomed to have key men of our movement pulled out by force from our ranks. In all the lands of Europe where we struggled, as well as in Palestine, it was never the cause for bailings or even weakening. But I am writing you all this in order to draw your attention to a shameful and dangerous matter of partisan fight which, though it was practiced by Zionist bureaucrats over there, and which was not one of the least causes which brought about the disaster which has befallen our people, we have hoped that in this country this tradition of "mesirah" was done with.

Since it has been inaugurated also in this country the detrimental effects upon the general endeavor of every organization, group and trend on behalf of our people, will be so great that one cannot forsee their inner decay and outer demoralization. One knows where such obnoxious activities begin but one can never tell where they will end and whom they will affect. It is enough to tell you that already the daily parading before government officials of Jewish "mosrim" is the most pathetic sight which irritates to the utmost even the best friends of the Jews in government circles.

Before these activities on behalf of the Zionist demogogues began, there was definitely a greater respect towards everyone who was a representative of a certain point of view and activities on behalf of the Jews. There was, if not an official diplomatic status, at least a certain practical respect for such individuals and groups dealing with Jewish interests.

I am telling you that because of Zionist activities this attitude has deteriorated, and I want to stress most emphatically that I cast no doubt upon the honesty and integrity of any governmental ageney or upon the Selective Service, for I am sure that any one of us were in their place and all sorts of Jewish leaders would come steadily and persistently to indicate that certain man is dangerous, dishonest, anti-American and anti-United Nations, he would also have probably taken their word for it. If we still have great friends in the American government, both in the executive and legislative branches, it is because of the high degree of integrity, ability, understanding and statesmanship of these officials.

In winding up, I would like to remind you that for the four years that we have been active in this country, never once have we succumbed to the temptation of polemics and, never in all our propaganda, publicity and educational campaigns have we ever taken the opportunity to answer with one word all of those attacks. This fact should not be understood as an indication that we never will take up the challenge however. I beg to assure you that if nothing will be undertaken by influencial men as yourself in order to prevent, at this late hour, this obnoxious Zionist trend of activities from being continued and an end will not be put to this "Chilul Hashem," we will have no choice but to expose to the public at large the whole character of the reactionary,

(Continued on next page)

THE "JEWISH VOTE," WHAT THE LEADERS THINK

What Jewish leaders and thinkers hold on the so-called "Jewish vote" was the subject of a query addressed to a representative group of them by The Jewish Post. The following are their replies reprinted verbatim. Readers are urged to clip these opinions to be used whenever, as it does from time to time, this issue arises in local communities.

Stephen S. Wise

I am glad that you prefixed "Jewish vote" with the words "the so-called." As you know, there is no Jewish vote. Jews are divided in their political allegiance as they are in almost every other question of life and faith. My own experience is that the Jewish vote is "used" by two groups: It is used by those who purport or pretend to command the Jewish vote in order to serve their own base purposes in securing the nomination to office or political power of one kind or another. And then there is another group. We had an exhibition of them four years ago when a handful of immeasurably insolent pro-Willkie Jews implied and more than implied that there was a Jewish vote for Roosevelt. Many Jews voted for Roosevelt in '40 and '36 and in '32. But there was not then, any more than there is this year, a Jewish vote for Roosevelt or for anyone else.

I ought to add that I have sometimes urged that the one use of a Jewish vote is for Jews to vote against an unworthy Jewish candidate for public office, a Jew concerning whom one fears that he will fill the office, if elected, unworthily. Jews have the right and duty to prevent the election of office of a Jew whom they do not honor and respect. If either of the great political parties had taken the position of the Gerald Smith gangsters Jews would, in common with other decent Americans, vote against such party. But if ever, Heaven forefend, that time should come, there would be no Jewish vote even then. The vote against rabble-rousing enemies of Democracy and furtherers of Fascism would be a nationwide American vote, not a Jewish vote.

* * *

Adolph J. Sabath

In answer to your query relative to the "Jewish Vote," permit me to state that it is my firm belief that not only the Jewish citizens of America, but all other sincere, patriotic and liberty loving citizens of our nation should show their appreciation for the great services rendered to this country and the whole world by our President, Franklin D. Roosevelt.

No other man has accomplished so much in the interests of humanity. From the standpoint of knowledge, experience in world affairs, and ability, President Roosevelt stands head and shoulders over the other candidate. If he is adjudged and appraised on the standard of the great things he has accomplished for our people, our nation, and for the future of the whole world, his re-election will be assured.

* * *

Arthur Hays Sulzberger

Holding, as I do, that Judaism is a faith and a faith only I see only danger in a so-called "Jewish vote," and I deplore all efforts to cultivate or capture it.

The Jewish faith can be practiced in a democracy in which individual Jews will vote as Democrats or Republicans and, fortunately, both Mr. Dewey and Mr. Roosevelt have excellent records in that character in that neither has ever permitted the question of faith to dull the sharpness of his democratic spirit.

* * *

Emanuel Celler

Jews, no more than other minorities, vote en masse. Kick a hundred persons in the shins and they will naturally express resentment. They may even revenge themselves with equal violence. When a national government, a national party or leader kicks a group of persons regardless of their number, figuratively in the shins by passage of restrictive, discriminative, intolerant legislation, orders or resolutions, they likewise express resentment in every method at their command. In our Democracy their greatest weapon, defensive and offensive, is the ballot. They would be a pack of dolts if they would not strafe their enemy with the ballot.

So it is with Jews in general, like Labor, Methodists, Prohibitionists, Catholics, Farmers, Dariymen, Manufacturers, etc., they are inclined to reward their friends and punish enemies. They are troglodytes who think otherwise. They deliberately bury their heads in the sand. There is no more or less a "Jewish vote than there is a "Labor" vote, or a "Dry" vote, or a "Women's" vote.

* * *

Joseph H. Proskauer

It is proper that any discussion of the so-called "Jewish vote" should begin with the classic statement made by Louis Marshall, then president of the American Jewish Committee, in a letter to the secretary and organizer of a so-called "Hebrew Political Club." After expressing his unalterable opposition to such organizations, Mr. Marshall said: "There is no Hebrew vote." We are American citizens, and we adopt the principles of one or the other of the parties in accordance with our ideas as to what best contributes to the welfare of the country. If I ever heard of any attempt by my own party to differentiate between its members on the basis of their religious faith, I would denounce it as being hostile to the spirit which should prevail in our country."

I am firmly convinced that Mr. Marshall was right; that there is no Jewish vote. Time and again Jewish candidates have been nominated to catch this mythical Jewish vote. The Jewish voters have cast their ballots in accordance with their consciences or party affiliations. Jews are found in the ranks and in the leadership of all parties. A breakdown of the vote in any community will show that in Democratic neighborhoods, Jews vote Democratic and in Republican neighborhoods, Jews vote Republican.

Any mention of the so-called "Jewish vote" reminds me of the famous chapter on snakes in the History of Ireland. The chapter simply states: "There are no snakes in Ireland."

Says Zionists Persecute Bergson

(Continued from preceding page)

ruthless and disgraceful machinery of Zionist bureaucrats.

In informing you of this matter we wish to let you know where and with whom the responsibility lies. I leave the rest to your own imagination and appraisal.

Sincerely yours,
S. Merlin.

Hebrew Committee
of National Liberation,
Washington, D. C.

Emanu-el In New York To Mark Centenary

World Wide News Service

NEW YORK. — Commemorating 100 years dedicated to cultivating the spiritual, religious and cultural ideals of their pioneer forefathers, Congregation Emanu-el began the celebration of the temple's centenary by preparing for a series of special programs, religious services and forums to be continued until the end of April.

AL SEGAL Speaks on *Invitation*

I MET my friend Abernathy who was mindful of Yom Kippur being close at hand and said to me "We all need a Yom Kippur."

Mr. Abernathy has admired the custom of Jews getting together in communal way on this holy day and taking account of their faults. He has thought of suggesting a Yom Kippur to the Methodists among whom he belongs.

Not that the Methodists need a Yom Kippur more than other Christians, but he thought the Methodists might as well start it among the Christian denominations. Methodists, he winked, have their faults, too, in the same proportion as other folks.

He was going to speak to his minister about it. Maybe if his church took steps to join with the Jews in a Yom Kippur observance the idea might get around among all the Christian churches and be accepted.

Mr. Abernathy asked: Why should the Jews be the only ones to set a day aside for the contemplation of their faults and for resolutions to strengthen themselves in the elements of character in which they are weak?, Can other people feel so sure of themselves that they don't need the discipline of a Yom Kippur?

He thought it was exquisite irony: The Jews who have been the most sinned against are the only ones who make a day of looking at their own sins and deciding to do something about them.

He thought this was particularly a time for a universal Yom Kippur, not so much to confess private sin but for a world-wide penitence for the sins of human society. Yes, in the hour of victory mankind should prostrate himself in a Yom Kippur of all the peoples and consider his sins which brought him down to such sorrows and may bring him down again.

Mr. Abernathy said victory is not enough without contrition. He took me into a drugstore and we sat down and had a coke. Mr. Abernathy who is familiar with the form of confession in our Yom Kippur services had in mind a confession of sin for a universal Yom Kippur service.

His quick mind sketched an outline:

We have sinned against the brotherhood and in sinning against the brotherhood we have sinned against the Father.

We have sinned in that, after the last war, we betrayed the dead when we would not join together for a world made good by peace and justice.

We have sinned in that each nation pursued only what seemed to be its own good, only to learn from bitter pain that there is no good for any nation that is not the good of all.

We have sinned in that we listened to falsehood from foul mouths and by this falsehood have allowed ourselves to be turned against neighbors of other faiths and races.

We have sinned in that we have dishonored ourselves by whispering these falsthoods and spreading them to poison other men's hearts.

W ehave sinned in that in a world so rich there are the millions who hunger.

We have sinned in that we have judged men by the condition of their birth, by the color of their skin, by the false judgment of our projudices.

We have sinned in that we have given false judgment against whole groups of men because of the faults of a few of them.

We have sinned in that by these sins we have not alone hurt fellowmen but have degraded ourselves and have hideously distorted the divine image in which we were created.

Mr. Abernathy thought that about covered the main points of the sinning that mankind could confess on a universal Yom Kippur.

Yes, he said, it might be all to the good of the soul of mankind to lay itself out and be looked at and be ashamed. Especially in the hour of victory mankind gets proud and feels sure of his virtues; it would do him good to look at himself and discover the hideous sores of his soul.

Mr. Abernathy' eyes glowed with the idea. He could see people of all kinds going with the Jews to the synagogues on Yom Kippur to join in a universal confession and penitence. He himself was going along with the Jews that day. He was fully conscious of a variety of small sins that had become encrusted on his soul, like barnacles on a ship. But his private sins didn't matter so much he thought; he could handle them on other days than Yom Kippur.

What troubled him much more was that he was part of this society whose sins had brought it to a devastation so vast; there was another devastation even worse coming, unless mankind convicted himself of his social sins and took steps to redeem himself. Mr. Abernathy couldn't feel guiltless of these sins, since he was part of the social body that had committed them. He was a smug citizen in the years before the war.

He thought, perhaps, the Jews might start the universal Yom Kippur by inviting their neighbors to join with them in their synagogues on that day. After all, he said, the Jews are the privileged keepers of Yom Kippur and they might well let their neighbors in on it. Would I, in this column, put out an invitation to all people to go with the Jews to the synagogues on Yom Kippur to look at their sins in the light of God?

Sure, I agreed. For I, too, have thought that Yom Kippur shouldn't be the special privilege of the Jews. They have their private sins, like other kinds of people, and I guess on Yom Kippur God regards them with fatherly patience. But, oh, what an awful load of social sin mankind is carrying in common. Its immensity darkens the earth.

Certainly, Jews cannot refuse to share Yom Kippur with mankind so weighted down with the heavy burden of his sinning.

WHAT'S GOOD FOR THE GOOSE IS GOOD FOR THE GANDER, RABBI GREENWALD SAYS

To the Editor:

The letter of Rabbi Schwartzmen in your issue of Sept. 8, is an example of thinking grown turgid due to exposure to excess of partisanship.

I wonder if he realized, as he wrote, that he and his conferes are guilty of failure to live up to the three "minimum standards of fair-play" which he enumerates, to wit and e.g.: "One is to unfine specifically Jewish issues to the Jewish scene." Is a nation-wide radio program such a confinement?

Two: "Avoidance of stab-in-the back tactics which rushes to discredit a rival organization." What would he call his letter?

Three: "To accept the conviction of others as a fact, and not as a matter of unfused mind." Yet in his letter he calls the American Council for Judaism 'unscrupulous,' and says that it has a 'sordid record'!

Such effusiveness as this one of Rabbi Schwartzmen boil down to this: "It's alright for any side to do it, but if you do it, you are unfair, unscrupulous, and under handed!"

When Zionists seek to present their views on the radio, non-Zionists have an equal right to make themselves heard, on the radio.

When Zionists woo political leaders, non-Zionists have equally the privilege to present a point of view for the consideration of such non-Jewish figures.

If Zionists sponsers a resolution in Congress, they must expect non-Zionists to discuss it before the congressional committee.

If such things represent removal of specifically Jewish issues out of the Jewish scene, it is apparent where the initiative and guilt lie.

One thing is certain. From this time forth, the Zionist political action committees will have to reckon in their plans with the fact that they will no longer speak without chalenge, and in unit rebuttal.

Sincerely yours,
MILTON GREENWALD.

Rabbi,
Evansville, Ind.

P. S. Rabbi Schwartzman's purpose is laudable. I hope he will reconsider, and practice the principles he sets for me.

Julian Weil, the Grand Rabbi of Paris, remained in the capital all during the occupation, and is reported to be safe.

DAVID BEN GURION

Accuses Democracies

The charge that leaders of the democracies have not even attempted to rescue Jews from extermination in German-held countries was voiced in Jerusalem by David Ben-Gurion, chairman of the executive of the Jewish Agency, addressing the opening session of the newly-elected Assefath Hanivcharim, the Jewish National Assembly of Palestine.

The Jewish Post

Published every Friday by The Jewish Post. Editorial and circulation office, 508-10 Meridian Life Building, Indianapolis. Tele. LI. 3403. For advertising rates apply at the office. Entered as second-class matter at the post office at Indianapolis, Ind., under the act of March 3, 1879.

G. M. COHEN
Editor and Publisher

JANE CALVELAGE
Managing Editor

Sunset this Friday evening at 6:51. Candles should be lit at least 20 minutes before this time.

CALENDAR

Yom Kippur	Sept. 27
Sukkos	Oct. 2
Simchat Torah	Oct. 10
Chanukah	Dec. 11-18

Friday, September 22, 1944

The Editor's Chair

The bookeeper of the Klain Pipe Co., was thoughtful enough of her two employers, Mark and Dave Klain, to send them a greeting card at the New Year. The cards were attractively printed and embellished in color, so that both the Klain brothers were very much pleased at this sign of remembrance. On opening the greeting cards, they both were surprised. The cards read: "Greetings to you on your Bar Mitxvah."

* * *

As you all know by now, The Pots publishes two complete editions, a national edition which contains no Indiana news, and the regular edition. The national is eight pages large, and the State edition, twice that size. The State edition has all the news that is printed in the National edition. This week, I received a letter from Rabbi Robert P. Jacobs, of Asheville, N. C. inclosing a gift subscription for Rosh Hashonah for a member of his congregation. in the latter Rabbi Jacobs asked that he be mailed the State edition. Any other readers receiving the one edition, who want the other, need only write in. Incidentally, Rabbi Jacobs, I worked in Asheville one summer with a surveying gang on one of the subdivisions there, and as a result was attracted to the University of North Carolina, where I later went to school. I think the Joe Sternberg, for whom the gift subscription was ordered, was at school at the same time. Wonder if I'm right.

* * *

Chalk up one score on the plus side and one on the minus side. The New York Times said no to our request to buy their foreign service for The Post. On the other side of the ledger are the pictures you see in this issue. We buy them direct from Acme Newspictures, probably the largest photo gathering agency in existence. I suppose you notice we lost the arrangement we had with PM Magazine whereby we were able to buy their news. I will be in New York soon, and at that time, hope to be able to put over two or three deals which will make our news coverage more complete and more up to the minute.

Was Silk Manufacturer

Isaac Sachs, well known American Jewish industrialist who died in Tel Avin at the age of 76 last month was formerly a leading silk manufacturer in Patterson, N. J. He shipped part of his American plant to Palestine in 1923 where he established the Meshi Sacks Silk Mills at Ramat Gan. Some time thereafter he established a dye works in Palestine.

Editorial Page

What Republican Leaders Are Doing

IN view of the very obvious technique of the Republican Party in using Sidney Hillman as the symbol of the Jewish position in the Democratic party, exactly how much is the statement of Republican National Chairman Herbert Brownell, Jr., worth in pledging his party to keep the election campaign free of racial and religious controversy.

The answer is nothing.

The Republicans, unless responsible public opinion stops them, are using Hillman for all the harm his name and position is worth, believing that by this pretext that can still use religious hatred to curry favor with any and all that can be induced to vote their way because of the imagined fear of Jewish domination of Washington.

The price that this nation may have to pay for this unprincipled action does not seem to worry the Republicans. If they want to attack the CIO, that is their privilege. If they want to attack Mr. Hillman or his policies, well and good, but when they place that attack on the plane of Mr. Hillman's religion, or the place of his birth, their tactics are too obvious, and what they are doing is just as obvious. They are appealing to the fascist elements of the populace and the baser natures of some of the electorate.

And moreover they know well and good exactly what they are doing and why they are doing it.

Progress ofthe NCRAC

IT is rather difficult, even after the closest study, to pass judgment on the progress of the National Community Relations Advisory Council which last week met in its first plenary session since its first organization meeting in March of this year. Between that date and now, monthly meetings of the executive commitee have been held.

In its relations to the national civic defense organizations, it seems fairly obvious, that despite assurance to the contrary, the NCRAC has done nothing but shadow box up to this point. Of course there is the argument that the new organization is still feeting its way, but The Post is forced to the conclusion that this shadow boxing is being substituted for the real thing, and that very little material progress can be expected in this category.

It is in the field that it has arrogated to itself, that of mapping out areas into which the national organizations are to proceed, that the NCRAC seems to have made the most advance. And happily, because no doubt there are so many communities represented and this representation is by way of paid officials, in this area the organization has shown itself so far to be liberally inclined. This in comparison with the conservative viewpoint held by both the B'nai B'rith's Anti-Defamation League, and the American Jewish Committee.

For instance the plenary session of the NCRAC went on record in favor of the Fair Employment Practices Commission. It also refused to be pressured into endorsing legislation against Anti-Semitism as such, being satisfied rather to lend its support to the scheme generally put forward by liberal groups that "publication of defamatory literature without disclosure of the name and address of the person or organization responsible" shall be considered a crime. The NCRAC also took into account that some of the policies of the civic defense agencies may have been proven by newer conditions to be outmoded, and although the wording here is rather confusing, the NCRAC asked that that public relations programs of these bodies be reviewed at each plenary session.

In his acceptance speech, David Sher, of New York, who was elected chairman of the body, pointed out that the NCRAC did not need sanctions to bring the national organizations into line. He said that the fact that so many communities are represented in the NCRAC meant that no national Jewish organization could afford to defy it. The Post in not so sanguine on this point. So far there has been no occasion to call down this wrath on any national body. And to The Post there doesn't seem to be any likehood that this occasion will arise. The NCRAC seems to be playing along with the national groups. Its policy seems to be not to rub the national organizations the wrong way. In any event there seems to be no evidence whatsoever that the national Jewish organizations have in any way circumsribed their activities because we now have the NCRAC.

So the theory of the fishbowl where the national Jewish organizations would be like goldfish swimming around before the eyes of the U. S. Jewish community does not seem to be working out. Unless the leadership of the NCRAC becomes more forceful, it seems very likely that the usefulness of the organization will be confied more or less to these areas where policy-making in involved, and that none of the present machinery and work of the national agencies will be either challenged or altered. It remains to be seen that will happen when a clash between a major national organization and the NCRAC does develop.

Also it would be interesting to know what it was that caused the resignation of Edgar Kaufman, of Pittsburgh, whom Mr. Sher succeeds.

Current Comment

How I became a Zionist told by Ira Herschmann, New York department store executive— When I left the United States I was not a Zionist. But after I had seen with my own eyes what had been accomplished in Palestone, I was converted. I visited Palestine on my way to Turkey and experienced some of the most refreshing and satisfying days of my life. Aside from the inherent natural beauty of the country, unlike any other place in the world, the people are imbued with a pioneer and constructive spirit which is contagious.

Rabbi Zev K. Nelson discouraged by repitation of hoping for a good New Year but with no effort to make it good. It is sometimes discouraging to see each year resemble its predecessors more and more day by day. A new year is ushered in with fond hopes and expectations, ideals and visions of something different, something great. Yet as the days grow into weeks and these in turn mature into months, we begin to note that the year is not really new. It is not different from the others. The same shortcomings and the same disappointments. With utter dismay we are glad to bid the year farewell and toss it willingly into the lap of the centuries.

Can anything be done to remedy this monotonous repetition? Can we in any way overcome the incorrigibility of human nature? Is it possible to usher in a new year that will really witness something new and different? The fact that we continue to observe Rosh Hashanah annually is a definite indication that we cherish the possibility of welcoming a year that will really bring something which has eluded us all along. Morever, the fact that so many of us gather to pray for a year that will be better than those preceding it, is evidence of the fact that basically all of us aspire to the loftier ideals of life. Given these two prerequisites—the striving for that which is good, plus the fact that nearly all of us are to some extent imbued with such a noble desire—there is no reason why we should not be able to welcome a new year; a year that will be new not because of the change of numerals, but because it will witness the realization of mankind's fondest hopes. For, it is only our lackadaisical indifference and moral torpidness that prevent us from making the coming year new and different. It is the spiritual inertia, that is the bane of our existence. We are hopeful and expectant. We sit back and wait for some miracle to transpire. We recite a prayer and express a wish. But, we go no further. Piously, we say that all of us be inscribed for a year of joy, goodness and peace. Yet we fail to realize that actually we must do the inscribing. What we do, determines that which is inscribed. Consequently, if we really want to be inscribed for a year of peace we must proceed to create that peace. Do we want God to reign in the hearts of men? Well then, we must establish His Kingdom upon this earth. If we want Israel's sufferings to cease, we must do those things which will alleviate the pain of the afflicted. If we ask for a happy new year, we must promote and foster those deeds which will bring happiness to all the people of the earth. Years come and go without our volition and without our consent. A good, new year, however, can only come if we will it!

Suggests Post for Jewishly Ignorant

To the Editor:

Enclosed you will find a money order for $3.00 to pay for a subscription to the Post. Kindly send the subscription and a copy of Livingston's book.

This is a birthday gift to be celebrated Sept. 20, so will you try to mail paper so as to reach her on or before that date.

Incidentally, I accidentally came across your paper while working navy mail. Subsequently you very generously sent me a free subscription. I find the Post about the best weekly of its sort, anywhere.

Somehow, I fiind the usual letters of commendation that magazines so frequently seem to receive rather stupid—and find it a bit peculiar for me to indulge in the like. But there is such a terrible dearth of decent Anglo-Jewish newspapers that I felt it incumbent to say a few words.

It's the sort of non-technical publication that one can suggest as reading material to the whole host of Jewishly ignorant folks that one finds in Philadelphia—among whom most of my friends number. I like most of your columnists—including Segal, even though I disagree with him, and sometimes even feel annoyed with his very, very sanctimonious and gentlemanly airs. You should keep the public informed as to what goes on between the covers of—Menorah Journal, Contemporary Jewish Record, Reconstructionist, and even the Journals of Judaic Scholarship. Perhaps a bi-weekly column on what goes on in the Jewish periodical world. A weekly column on our contribution to civilization would also be a welcome addition. A thumbnail sketch and appreciation of our great scholars through the ages would be just the thing.

Yours sincerely
BERTRAM HUROWITZ.
Amphibious Force P. O.
NOB, Norfolk, Va.

A Letter to You

By RABBI'S WIFE

(Continued from Page 9)

we look forward keenly, to see you again next Wednesday. And we shall talk of marriage, of what husband and wife may expect from eac hother and how they can help each other.

Sincerely
REBBETZIN JEANETTE.

Helped Develop Gas Used at Maidanek

World Wide News Service

LONDON — "Cyclone Gas," which was used to asphyxiate Jews in the Maidanek extermination camp in Poland, was originally designed as an insecticide, according to Dr. Martin Schauf, German-Jewish refugee chemist who was associated with the German company producing the gas.

Dr. Schauf, who heads the research department of the Atomised Food Products Co. here, said that his brother and many friends had been killed at Maidanek with the gas on which he had experimented for many years. The chemist left Frankfurt in 1933 after his dismissal by the German chemical company because he was a Jew.

Buy War Bonds TODAY

State in Review

ANDERSON
Harry Goldberg

GARY
Mrs. Robert Berg

LAFAYETTE
Mrs. Leonard Strauss

EAST CHICAGO
INDIANA HARBOR
Ruth Gray

HAMMOND
Mrs. Jacob Bergman

MUNCIE
Mrs. Archie Lapin

EVANSVILLE
Mrs. Louis Marks

KOKOMO
Jack L. Dennis

SOUTH BEND
Mrs. Joseph Tomber

FORT WAYNE
Mrs. Harry E. Landy

TERRE HAUTE
Mrs. Bernard W. Roth

Plaque Honors East Chicago Men

Special

EAST CHICAGO. — An honor roll plaque has been installed at the Beth Sholom Congregation honoring East Chicago boys in service.

Names listed on the plaque include Melvin Bell, Max R. Barton, Harold Blumenthal, Dr. Arthur Brody, Harry Bush, Morris Charnekar, Morrie Brown, Nathan Diament, George Fein, William Feldman, Marvin F. Friedman, Sam H. Gray, Michael Falk, Harold B. Feld, Irving Feldman, Allen Kadetsky, William Lifshitz, Irving L. Lewin, Kenneth J. Lewin and Dr. G. G. Lapid.

Others are Loius M. Marcus, Lester O. Ottenheimer, Jr., Melvin J. Pitzele, Sidney N. Pitzele, Lothar M. Neuberger, Joseph Mayer, Irving S. Schoenberg, Seymour Silverman, Ignatz Silverman, Mike Silverman, Robert B. Silverman, Jack F. Silverman, Joseph Smulevitz, James M. Smulevitz, Harold Sternberg, Seymour Rosen, Theodore L. Sendak, Bertram Sendak, William Weinberg, Paul Weinberg, Dr. Leonard Weinstein, Joseph Z. Warshaw, Louis Spivak and Raymond Yaffe.

Rabbi Kahn in Pulpit — Rosh Hashonah services at Congregation B'nai Israel of Indiana Harbor were conducted under the leadership of the new spiritual leader, Rabbi Eli J. Kahn, a graduate of the Hebrew Theological College and Lewis Institute of Chicago. Rabbi Kahn also spent three years at the Telshe Seminary in Lithuania and in 1938, at the outbreak of the war, returned to the United States. Rev. Bernard Saltzman and Rev. Lesser will chant the services.

Yom Kippur services at the Beth Sholom Congregation, East Chicago, will be conducted by Albert Simon, senior rabbinical student at the Hebrew Theological College, Chicago, and William Wolf, junior rabbinical student.

Notes—The marriage of Jeanne Brown, niece of Mr. and Mrs. Harry Kadetsky, to Corp. Alvin Rubenstein, took place recently in Chicago while he was home on furlough. Many East Chicago relatives and friends attended. Mrs. Rubenstein is well known in East Chicago, having visited here frequently. . . . Ruth Brenman, daughter of Mr. and Mrs. Jake Brenman, has enrolled as a freshman at the University of Wisconsin. . . . Dr. Marvin Adlin, nephew of Mr. and Mrs. Jacob Wilson, visited his aunt and uncle upon completion of his interneship at the Milwaukee County hospital. . . . Miss Ruth Gray has returned from her vacation in Lincoln, Neb. . . . Esther Spector, daughter of Mr. and Mrs. Joseph Spector, has enrolled as a freshman at the Indiana University Extension. . . . Miss Florence Miller has accepted a position with the Hillel Foundation in New York. . . . Miss Libby Dubin has returned from her vacation in Washington, D. C. . . . The many friends of Mr. Ed Mormol were very sorry to learn of the death of his mother, Mrs. Pearl Mormol. . . . Julian Fein, son of Mr. and Mrs. Ed Fein, has enrolled at Indiana University. . . Miss Julia Spector has returned to East Chicago, after having spent the summer in New York.

In the Service—Sidney Davidson, son of Mr. and Mrs. Morris Davidson, has been graduated at Victoryville Army Air Field as a Flight Officer. . . . Lt. Kenneth Lewin arrived Sunday from Florida, where he visited with his brother, Pvt. Irving Lewin and wife and infant son. He will leave in a few days for his camp near Alaska, where he has been stationed for the last twenty-one months. . . . Sam Gray, S/2c, son of Mr. and Mrs. William Gray, is home on leave, having completed his boot training at Great Lakes, Ill. . . . Cadet William Goldsmith, son of Mr. and Mrs. Max Goldsmith, is in the A. S. T. program at the University of Akron.

Grusd Elected By Kokomo Lodge

Special

KOKOMO.—Ted Grusd was elected vice-president of Kokomo B'nai B'rith for the balance of the year at a meeting of the lodge this week.

Notes—Mrs. Ed Shapiro, who has been ill for three weeks, is now home from St. Joseph Hospital. Her mother, Mrs. Aronheim of Baltimore, is visiting the family. . . . Mrs. A. E. Wolf, a patient at St. Joseph Hospital, is recovering. . . . Dr. and Mrs. I. M. Borish and daughter of Chicago, have moved to Kokomo and will make their home on Kingston Road. . . . Mr. and Mrs. Herman Mervis spent last week-end in Cincinnati. . . . Mr. and Mrs. Sam Prager were at Marion for the week-end. . . . Mrs. Harold Brill has returned after visiting her family at McKeesport, Pa. . . . Lt. and Mrs. Nathanson have gone to Baltimore to spend the holidays . . . Mr. and Mrs. Max Marcus have gone to Hammond for the holidays . . . Mr. and Mrs. Herman Mervis are in Danville, Ill., with the Mervis families.

Former Terre Haute Man Dead at Wheeling

Special

TERRE HAUTE.—Word has been received of the death of David Levy, 52, of Wheeling, W. Ca., Friday, Sept. 15. He is survived by his wife, Julia; two stepdaughters, Mrs. Meyer Franklin, Wheeling, and Ensign Elenora Front; one stepson, Henri Front, Wheeling, and a sister, Mrs. J. Ray, Cincinnati.

The Levy family were former residents of Terre Haute and moved during the past year to Wheeling.

Jewish Music To Be Discussed

Special

HERRE HAUTE.—The November music hour of the music section of the Woman's Department Club will be devoted to traditional Jewish music, with Mrs. J. Marshall Taxay as the commentator. Jewish festival music will be used in illustration by a soprano, a cellist and a pianist.

Sunday School to Open—The Temple School will hold its first session in Temple Israel Hall at 10 a. m. Sunday, Sept. 24.

Taxay to Conduct Study Class—The Council of Jewish Women will hold their first study circle of the season at 2 p. m. Tuesday, Oct. 4, in Temple Israel Hall. The class will be conducted by Rabbi J. Marshall Taxay.

Confirmation Class to Meet—The Confirmation Class of 1945 will meet with Rabbi J. Marshall Taxay at 4 p. m. Tuesday, Oct. 4, in the Temple Israel Hall.

In the Service—Capt. Victor Tatelman is home visiting his parents, Mr. and Mrs. John Tatelman, for a few days before reporting for active duty in the South Pacific. Captain Tatelman recently returned from one and a half years duty in the New Guinea area and has been taking further instructions in Washington, D. C., Florida, Boston, New York and Dayton, O. . . . Lt. Cmdr. Joe Buchalter, son of Mrs. Mollie Buchalter, has been sent to the South Pacific. He recently returned from two years in Iceland.

Notes—Mr. Sol Tobeck is spending two weeks in New York with relatives. . . . Miss Marilyn Sanes of Chicago is visiting her brother-in-law and sister, Mr. and Mrs. Nathan Goodman. . . . Mr. and Mrs. Aaron Wasserman visited in St. Louis with their son, Capt. Hellman Wasserman and family. Captain Wasserman is being transferred to California from where he will go overseas. . . . Mr. and Mrs. Ben Becker had as their guests this week their daughter, Mrs. Lawrence Osborn of Buffalo, N. Y.; their son-in-law and daughter, Mr. and Mrs. Jerome Loeb of Highland Park, Ill., Mrs. Becker's brother and wife, Mr. and Mrs. Ike Goodman of Chicago, and their cousins, Mr. and Mrs. Israel Goodman of Waukegon, Ill. . . Meyer Schwartz of Florida spent the holy day with his mother, Mrs. Harry Schwartz. . . . Miss Helenlee Rosenfeld of Chicago spent last week end with her parents, Mr. and Mrs. Morris Rosenfeld. Miss Ida Rosenfeld of Chicago spent last week-end with her mother, Mrs. Jennie Rosenfeld and family. . . . Mr. and Mrs. Max Bernheimer, after 29 years in Terre Haute, have moved to Indianapolis to make their home. Mr. Bernheimer has been connected with Billings General Hospital for the past year and Mrs. Bernheimer has taken a position with the State Department of Public Welfare in Indianapolis. . . . Miss Rose Leah Silverstein, daughter of Mr. and Mrs. Sam Silverstein, is home from the University of Wisconsin, Madison, where she was taking a course in pre-medics this past summer. . . . Mr. Jack Schwartz of Highland Park, Ill., spent last week-end with his wife, who is visiting her parents, Mr. and Mrs. Morris Rosenfeld. . . . Mrs. Max Goodman has been elected secretary of the Community Theater of Terre Haute for the present year.

Pvt. Abe Nickol, 32, Killed in Action

Special

SOUTH BEND. — Pvt. Abe Nickol, aged 32, serving with the United States Army infantry in France, who was reported missing in action July 11, was killed in action July 13, according to word which reached his wife, Mrs. Ann Bawer Nickol, from the War Department. Pvt. Nickol was the son of Mrs. William Nickol of Osceola, Ark., who survives. He leaves also two brothers and four sisters, including Mrs. Jack Newbauer of Indianapolis.

Service Plaque To Be Dedicated

Special

SOUTH BEND — A service plaque honoring sons of members of the Hebrew Orthodox Congregation will be dedicated at 3 p. m. Sunday at the Synagogue.

The program will include an address by Samuel H. Feiwell and presentation of colors by the Boy Scouts.

Following the dedication a memorial service will be held for Pvt. Abe Nickol who was killed in action in July. Rabbi Aaron M. Rine will conduct the entire services.

A tea, at which the Ladies Auxiliary will be hostesses, will follow.

Anti-Defamation Subject of Meeting—A community meeting concerning the work of the Anti-defamation League now and after the war was held Wednesday by Mamre Lodge, B'nai B'rith. Speakers were Max Kroloff, Richard N. Bluestein, Abel Eberlan and Nissen N. Gros.

Shabbas Shuvah and Yom Kippur Services Announced—Shabbas Shuvah services at Beth El, under Rabbi Stephen S. Sherman, will begin at 8 p. m. Friday. Kol Nidre Services will begin at 7:45, Tuesday, Sept. 26. Wednesday services will begin at 10 a. m. Youth services will be held at 2 p. m. and Memorial Services at 3 p. m.

At Congregation Sons of Israel, Cantor Louis Prale of Chicago and Rev. Louis Feldman will chant the Kol Nidre at 6 p. m. Tuesday. Rabbi Aaron M. Rine will speak. Cantor E. Paley and Rev. J. Berkover will chant Yom Kippur Services and Rabbi Rine will speak at Kol Nidre Services at Hebrew Othodox Congregation, at 6 p. m. Tuesday. Wednesday services will begin at 8 p. m.

In the Service—Fireman 1/c Melvin J. Feldman, son of Mr. and Mrs. Ben Feldman, has been transferred, from Great Lakes, Ill., training center to Bainbridge, Md. . . . Pvt. Wallace R. Gilman, is home on furlough from Fort Sill, Okla., before being transferred to Ft. Maxey, Tex. Pvt. Gilman is the son of Mr. and Mrs. S. M. Gilman. . . . M/Sgt. Burton J. Weinstein is stationed in Southern France. . . . Pvt. Rueben Boderman is home on furlough visting his wife Bertha. He is stationed at Camp Stewart, Ga.

Hadassah Tea Thursday, Sept. 28

FT. WAYNE.—Fort Wayne Hadassah will hold is membership tea at the home of Mrs. David B. Fishman at 2 p. m. Thursday, Sept. 28. Mrs. Joseph Rosenthal is in charge of arrangements.

Yom Kippur Night Dance Set—Junior Hadassah will hold its annual Yom Kippur dance Wednesday evening, Sept. 27, at the Hebrew center. Herman Binkley and his orchestra will furnish the music. Admission is 60 cents, service men and women will be admitted free. Chairmen are Minnie Moyer, Minnie Portman and Billie Zacks.

Emergency Collection of Clothing Set—The Temple Sisterhood is cooperating in the emergency collection of clothing for Europe, sponsored by the United Nation Relief and Rehabitation Administration. A committee headed by Mrs. Nelson Pollak will assemble this clothing the week of Sept. 24.

Named Chairman — A new chairmanship on the Temple Sisterhood board has been created, corresponding to a like chairman-

(Continued on page 16)

Hook's Dependable Drug Stores
Filling Prescriptions Has Been Our Specialty for Over 44 Years

Paddy's ROOT BEER
CITY BOTTLING WORKS

Season's Greetings to All
Gilbert Hewit

Best Wishes
East Street Market
J. H. SHIMP, Prop.
1806 S. East St. MA. 3762

Best Wishes for a Happy New Year
Prestel Transfer and Storage, Inc.
1430 MADISON LI. 4659

Greetings
BOSTON MARKET
Choice Meats — Groceries
Select Fresh Fruits and Vegetables
H. J. BOSTON, Prop.
3919 W. Washington BE. 0877

Beard's Scientific Break Service, Inc.
Distributors of
Bendix, Westinghouse Automotive Air Brakes, Parts and Service
119 N. EAST ST. FR. 2233

Your Patronage Appreciated
WALT'S SERVICE STATION
W. T. CULBERTSON, Mgr.
Closed All Day Sunday
3432 W. WASH. BE. 0190

Best Wishes
Mitchum & Schaefer, Inc.
LI. 8588
430 S. Pennsylvania

Greetings
BOWSER TRUCK LINE, INC.
Daily Service ot Mooresville, Martinsville, Noblesville, Zionsville, Tipton, Pendleton, New Castle, Lapel, Elwood, Carmel, Westfield.
618 W. MERRILL ST. FR. 2878

FREEMAN STORE EQUIPMENT CO.
MANUFACTURERS
Store, Bank & Office Fixtures
Architectural Woodwork
FACTORY 77 SOUTH HARDING STREET
INDIANAPOLIS, IND.
PHONE MARKET 5438

SARA'S COLUMN

By SARA MESSING STERN

LT. COMMANDER JEROME E. GOODMAN, brother of Mrs. Charles Efroymson and Mrs. Rae Levy, has been given high praise by Albert Q. Maisel, foreign naval war correspondent and atuhor, who was invited by the Navy to cover the medical service in the South Pacific War Zone. In chapter VI of his latest book, Mr. Maisel writes: "I spent a week watching Lt. Commander Goodman's almost hopeless task of running a health farm on one of the Solomon Islands group, a jungle island. He was chief medical officer of the island and Navy surgeon. . . . He knew his own battalion with an intimacy which I have seen in few men. . . . There were three air raids per day. The doctor got almost no sleep, taking care of wounded and men infested with tropical diseases. . . . His work is one of the most important in medicine and surgery found in the front lines." Lt. Colonel Goodman has been overseas since Oct. 1942 and has had no leave in all that time. He is well known here in Indianapolis.

* * *

LT. PHILLIP HYMAN, son of Mrs. Edith Goldman Hyman of Indianapolis, met his first cousin in Naples, Italy, Chester Blumberg, son of Anne Goldman Blumberg of Chicago, a former Indianapolis resident. Chester has been in Italy more than a year. Lt. Hyman, shortly after his arrival, went to the post office, he wrote his mother, and there stood Chester! Another interesting get-together of cousins is that of two who were pals here through childhood and early manhood. The meeting took place recently when D. J. Lyman was assigned to Key Field, Miss., as a Red Cross field director and ran across the name of his cousin, "Sgt Melville Lyman" in the troop files. In 1922 Melville's parents moved to New York, and, of course, he went along. The Lyman cousins had not seen each other through all the twenty-two years until the meeting at Key Field.

* * *

THE TEMPLE AND THE COMMUNITY OF AKRON, O., are to be congratulated on gaining the services of Rabbi J. Marshall Taxay. I have known him since he first came to Terre Haute more than twenty years ago when my husband and I were members of his congregation. Our friendship has been abiding. Rabbi Taxay has never spared himself in serving his congregation and the community, Jew and non-Jew alike, and the numerous honors heaped upon him attest to their appreciation. He endeared himself especially to those to whom he brought strength and comfort in times of sorrow! Those of us who know him best have always had pride in his profound knowledge of Hebrew literature, his brilliant mind, his quick grasp of world events, his terse, clear way of presenting facts, his apt choice of words to convey his ideas. He is always mentally stimulating! I wish him and his family "Godspeed" in their new home.

* * *

CONGRATULATIONS to Cantor Myro Glass whose birthday occurs next week. After concert tours in his native Poland and fourteen other continental countries, he came to America. Before coming to Indianapolis seventeen years ago to become cantor forBeth-El-Zedeck congregation he had toured the United States in concert work, had given countless radio broadcasts from New York City stations, had made many Palestinian song records for the Victor Corporation and had composed a number of beautiful songs. Since early youth, aside from his contributions to the music field, he has been deeply interested in Zionism even while in the trenches during World War I, he won adherents for the Zionist cause. He is chairman of the Jewish National Fund for the Ohio Valley Zionist Region and is a member of the National Advisory Council. He is National chairman of the Palestinian symphonic choir whose purpose is to colonize musical artists in Palestine and make it a musical festival center. Cantor Glass has taken an active part in many Jewish activities. He is sincere and upright, no doubt, in order to be worthy of his long line of rabbinical forebears. Cantor Glass has a lovable wife and charming nine-year-old daughter, Tsiporah. Both agree with me that his singing and his character are distinct assets to the community.

* * *

AT FATHER EDWARD A. CONWAY's address at the War Memorial, Sunday afternoon, Sept. 10, a non-sectarian citizens' meeting under auspices of the Indiana Committee for Victory, I was amazed to see, in that large audience, only six others of our faith. Rabbi Israel Chodos, Rabbi Morris M. Feuerlicht, Miss Mamie Goodman, Mrs. Emma Kominers, Julian Freeman and Adolph Blickman. We Jews are a part of the world movement. Almost every Jew and Jewess received the announcement through the mail and read of the important speaker and his message, in the daily papers. Father Conway was a leader in drafting the Jewish, Catholic and Protestant "Declaration on World Peace." He is an able and eloquent speaker. We could, by attending the meeting, show our appreciation of his attitude and his work. And, incidentally, when Rabbi Feuerlicht was called upon to take part in the discussion, he never spoke to better advantage. His few well-chosen words, his timely quotations from Isaiah and Malachi, brought home, convincingly to the audience, the truth that Judaism, the mother faith, has been preaching peace, "a just and lasting peace," for 3,000 years! His talk was received with an outburst of loud applause.

* * *

MEREDITH NICHOLSON in his "Without Prejudice" column in the Indianapolis Star, recently, under a "Summary of the unfinished business of the year" has this to say, "I shall not omit at least bare reference to the Jewish situation. Any peace that does not protect that race will be a travesty. I am not qualified to speak on the problem of the establishment of a Jewish state in Palestine. But the barbarous atrocities of the Nazis and their determination to extinguish the Jewish people, invite the attention of all of us who believe in civilization."

* * *

MRS. DAVID MANN, 3804 Central, temporarily at St. Vincent's Hospital was visited by her old neighbor and friend, Gov. Henry Schricker, who brought her a dozen big yellow chrysanthemums and was she thrilled!!

* * *

CONGRATULATIONS to Mr. and Mrs. Harry Cooler on their twenty-eighth wedding anniversary, Sept. 14. Mrs. Cooler came here as a bride from her native city of Omaha, Neb. She is a conscientious member of the Temple Sisterhood and seldom misses the Temple White-Cross Guild meetings. She is the secretary-treasurer of the group and works like a Trojan for its success. She is an efficient and ardent Red Cross worker. And every one should emulate the faithfulness of the Coolers in Temple attendance! They have hosts of friends—deservedly so!!

* * *

AND WAS I SURPRISED that Eva Borinstein (Mrs. Louis) had a sixtieth birthday, Sept. 14! She doesn't look it! The twenty members of her clubs insisted that she be honor guest at a luncheon at Broadmoor when they surprised her with the gift of an elegant bag! Eva is a native Hoosier—born in Vincennes and we in Indianapolis take pride in her warm-hearted generosity, her whole-souled goodness! She has been the Home Welfare chairman of the Joseph and Anna Borinstein Home for the Aged for many years and is now the Vice president. She keeps at her volunteer job with the Ration Board. Her friends, I among them, have a deep-rooted affection for her and a respect for her many fine traits of character! Congratulations, Eva!

* * *

The Arthur Fairbanks have adopted two babies! They named them Flash and Rex. You guessed it! They are colts!!

IN THE FEMININE WORLD

Mrs. Eisendrath Returns Home

Miss Valerie Eisendrath after a several weeks' visit with her sister, Mrs. Benno Gundlefinger, returned last Saturday to her home in Los Angeles, Cal. . . . Mr. and Mrs. Martin Leventhal were in the city to visit relatives en route home to Bowling Green, Ky., from their honeymoon trip to Wisconsin and Illinois. . . . Mr. and Mrs. S. Carroll Kahn have returned from Chicago to which they accompanied their son, Flight Officer S. Carroll Kahn, Jr., who was en route to his new assignment at Los Vegas, Nev. He had spent five days leave here with his parents. Lt. Robert Kahn, who was here on leave for two weeks, has returned to Selman Field, La. . . . Mr. and Mrs. Lou Leventhal, Mr. and Mrs. Victor Goldberg and Mr. and Mrs. Ferdinand Born left Friday to be in Chicago over the week-end.

Schools Add to Transit Burden

With the opening of schools many thousands of riders were added this month to the burden of the public transit vehicles operated here by Indianapolis Railways.

This means that all riders will have to cooperate more closely with "wartime transit tips" of the transit firm so that all persons who depend on the system—war workers particularly—may be accommodated as conveniently as possible.

Housewives and club women can help greatly by avoiding use of the transit system during the rush hours. Trips for shopping and club meetings or to the theater should always be made by these ladies between 10 a. m. and 4 p. m. This leaves rush hour capacity for war workers for whom service is vital.

All transit riders can also help greatly in solving the transit problem by having the exact fare ready in advance, always moving to the rear to make more room in the vehicles, by alighting when possible at the center exit door, by not folding transfers and by ringing the buzzer to alight in plenty of time.

Any care that can be taken at any time in any way not to disturb the operator helps to speed wartime transportation.

By following these suggestions all riders will have a more comfortable trip and will reach their destinations more speedily.

Births

Capt. and Mrs. Martin Garfield, 3702 N. Illinois, announce the birth of a daughter Sept. 14 at the Coleman Hospital.

* * *

Mr. and Mrs. Harry Lipman, 351 Prospect St., announce the birth of a son, Sept. 17 at the Coleman hospital.

* * *

Capt. and Mrs. Morton Hecht, Carmel, Ind. announce the birth of a daughter, Sept. 18 at the Coleman hospital.

* * *

Mr. and Mrs. Abe Becker, 2542 N .Talbott announce the birth of a daughter, Sept. 14, at St. Vincent's hospital.

* * *

Mr. and Mrs. William Saffrin, 912 Union St. announce the birth of a daughter, Sept. 19, at St. Vincent's hospital.

Are Called Away By Deaths in Family

Mr. and Mrs. Jerome J. Wachter are in New York where they were called by the serious illness and subsequent death of Mr. Wachter's father, Mr. Adolph Wachter. . . . Mr. and Mrs. Julius Dorfman have returned from Chicago where they attended the funeral services for Mrs. Dorfman's brother-in-law, David Ziff of Miami, Fla., and Illinois. Mr. Ziff was vice-president of the William B. Ziff Publishing Co. He was the father of William Bernard Ziff, noted author. Mrs. Otto Diamond who, with her husband, was in Miami for the services there, is a sister-in-law of the late Mr. Ziff.

Return Home After Western Visit

Mr. and Mrs. H. L. Summerfield, son Jack and daughter-in-law, Mrs. Irving L. Summerfield, have returned from a three months' visit with relatives in Oakland, San Francisco and Los Angeles.

Serve After Services

The National Service Club, Workman's Circle, served both at Ft. Harrison and Billings Hospital last Friday night. They prepared more than 200 sandwiches. Those who acted as hostesses made the sandwiches and the lemonade were Mesdames Charles Brodsky and Sam Satinsky.

Carolyn R. Strauss Is Engaged to Dr. David Stiefler

Mr. and Mrs. Hugo M. Strauss, 3728 Ruskin Place, announce the engagement of their daughter, Carolyn Rose, to Dr. David N. Stiefler, son of Mr. and Mrs. William Stiefler, Anderson, Ind. Dr. Stitefler is a graduate of Ball State college and Indiana University School of Dentistry. He left last Monday to enter the U. S. Public Health Service and will be stationed at Seattle, Wash.

The bride-elect is a graduate of Shortridge, attended Butler college and the Indiana University Extension Division. No date has been set for the wedding.

Schwartzs Return From Northern Trip

Mr. and Mrs. Sol Schwartz have returned from Green Bay, Wis., and Chicago. . . . Capt. and Mrs. Harry Kahan spent the holiday week-end in Gary, Ind. . . . Mrs. Harry B. Jacobs was in Chicago last week visiting Mrs. Emanuel Blum of the East End Hotel. . . . Mrs. M. Zemelman, her son and his wife, all from St. Louis, spent the week-end here visiting relatives. . . . Walter Blasco of New York visited his aunt, Mrs. Max Hyman of the Marott Hotel last week . . . Mrs. Louis Markun is at Camp Ritchie to be with her son, Pvt. Alan Markun. Mr. Markun will join his family for the week-end.

Mr. and Mrs. Ben Kahn, formerly of Marcy Lane, have moved into their newly-purchased home at 431 S. Elm Dr., Beverly Hills, Calif.

Mrs. Esserman Returns from East

Mrs. M. Esserman returned last Friday from New York where she had been called several weeks ago by the illness of her sister. . . . Mr. and Mrs. Joe Lentin of St. Louis visited relatives over the week-end. . . . Mr. and Mrs. Louis Trinz are in California for a ten-day stay. . . . Sidney L. James returned to-day (Friday) from a ten day trip to New York.

THE SHOP AROUND THE CORNER
Schamberg's
Vogue of fashion
9 East Market St. Circle Tower

Furriers
IN INDIANAPOLIS FOR OVER HALF A CENTURY
INDIANA FUR CO.
111 East Washington St.

YOU NEED HIM!
HE NEEDS YOU!
BUY WAR BONDS

Current Comment

Why Rabbis keep talking about race problems, economic injustice, etc., explained by Rabbi Abraham Shusterman in the Har Sinai (Baltimore) Bulletin—If religious leaders keep talking about "Race Problems," Economic Justice," "One World," it is not that they have one-track minds or that they have run out of ideas. It is because they are afraid the blindness of 1919-1941 will recur in the fifth and sixth decades of the twentieth century; the blindness of normalcy and of isolationism. This is another way of saying that religion must constantly prod the people of American with this question, "Are you worthy of all the sacrifice and the suffering?" There are those who will not want to hear this question. They will say, "Let the pulpit deal with pleasantries. Let religion be cloaked in pleasantness." But he who has the power to think clearly and to feel deeply will realize that real religion is not necessarily pleasant. It is a challenge. It should make the complacent feel uncomfortable. It should make those who are at ease begin to squirm in their chairs. For this is a world of tears. These tears must be dried. It is a world of wounds. These wounds must be healed. It is a world whose disunity is partly the result of our isolationist aloofness, our unwiting betrayal of democracy. It must be united for all time to come. Or—God help our children and our children's children. Religion summons us to do all these things resolutely, fearlessly.

Mark Holidays Over Europe

Jewish Telegraphic Agency

ROME — Jewish officers and soldiers wearing uniforms of many nations celebrated Rosh Hashonah in one of Rome's largest theatres, The Elisio, while more than 2,000 Italian Jews filled the Great Synagogue here, with thousands more crowding the street outside the synagogue building.

This was the first time since Italy's entrance into the war that Jews in Rome were not afraid to pray openly in their synagogue on the High Holy Days. Last year secret Rosh Hashonah services were held in Rome in Catholic abbeys, monasteries and churches. This year Jewish families in the Italian capital worshipped as they pleased.

In Leghorn, Jews were not able to meet the New Year in their own synagogue, since the synagogue building was totally destroyed. In Florence, Jews were similarly prevented from worshipping in synagogues because of time bombs planted by the Germans which are still exploding.

Uniformed Men Missing

Jewish Telegraphic Agency

LONDON — Synagogues throughout Britain were crowded with worshippers attending Rosh Hashonah services, although there were less uniformed men than last year as a result of the increased activity on all the war fronts.

Sermons delivered by rabbis and addresses by leaders of the Jewish community nearly all stressed the hope that the coming year will see the final downfall of fascism and the establishment of a peace in which Jewish rights will be recognized.

Professor Joseph Klausner, renowned historian and a member of the faculty of the Hebrew University, celebrated his seventieth birthday on Aug. 20.

UNRRA May Help Refugees Is Word

Jewish Telegraphic Agency

MONTREAL—The United Nations Relief and Rehabilitation Administration, whose council is now in session here, may assume some responsibility for the care and repatriation of Jewish refugees, it was indicated yesterday when the council voted to place on its agenda a discussion of the problem of displaced persons in unoccupied and formerly occupied territory.

The group of Jewish observers was swelled with the arrival today of a three-man delegation representing the Agudas Israel of America.

NOTICE OF APPOINTMENT

130—46840

Notice is hereby given, that the undersigned has duly qualified as administratrix of the estate of Lee H. Wolf deceased, late of Marion County, Indiana.. Said estate is supposed to be solvent.

ESTHER L. WOLF,
5342 E. 10th St.

C. W. Appleman, attorney.

COMPLAINT FOR DIVORCE

ANNIE LIZZIE OWENS
vs.
WILLIAM HENRY OWENS, JR.

State of Indiana, Marion County, ss.—In the Superior Court of Marion County, in the State of Indiana. No. B-33913.

Be it known, that on the 14th day of September, 1944, the above named plaintiff, by Lewis Davis, attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, William Henry Owens Jr., and the said plaintiff having also filed in said clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant, William Henry Owens Jr. is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant, William Henry Owens Jr., necessary party thereto, and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 14th day of November, 1944.

Now, therefore, by order of said court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 14th day of November, 1944, the same being the 8th judicial day of a term of said court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in November, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in his absence.

A. JACK TILSON, Clerk.

Lewis Davis, attorney for plaintiff.
(SEAL)

MERL M. WALL
Attorney for Plaintiff

COMPLAINT FOR DIVORCE

State of Indiana, Marion County, ss: In the Superior Court of Marion County in the State of Indiana.

No. B33680.

Charles O. Nyquist vs. O'Dell Sheehan Ball Nyquist.

eB it known, that on the 5th day of September, 1944, the above named plaintiff, by his attorneys, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, his complaint against the above named defendant O'Dell Sheehan Ball Nyquist and the said Plaintiff having also filed in said Clerk's office the affidavit of a competent person ,showing that the residence of the defendant, upon diligent inquiry, is unknown, and the defendant is not a resident of the State of Indiana, and that said cause of action is for divorce and that the defendant is a necessary party thereto and whereas said plaintiff by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 6th day of November, 1944.

Now, therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 6th day of November, 1944, the same being the 1st judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the 1st Monday in November, 1944, said complaint and the matters and things therein contained and alleged will be heard and determined in her absence.

A. JACK TILSON,
9-8-3 Clerk.

Unveilings

Nathan Zoss

SOUTH BEND.—A monument honoring the memory of Mrs. Nathan Zoss was unveiled Sunday, Sept. 17, in the Hebrew Orthodox cemetery.

* * *

Ernest Schwartz

A tombstone in memory of Ernest Schwartz will be unveiled at 2 p. m. Sunday, Sept. 24 at the Oher-Zedek cemetery. Rabbi Israel Chodos will officiate. Friends and relatives are invited.

* * *

HAMMOND—The Abrahamson family announce the unveiling of their mother's stone at 2:30 p. m. Sunday, Sept. 24 at the Kneseth Israel cemetery in Hammond. Rabbi Irving Rockoff and Rev. Jacob S. Bergman will officiate.

Anniversary

Dr. and Mrs. H. W. Salon

FORT WAYNE.—Dr. and Mrs. Harry W. Salon will celebrate their fiftieth wedding anniversary Sunday, Sept. 24.

Mr. and Mrs. Harry Schechter have left for a two week's trip to Chicago.

BEST WISHES TO THE COMMUNITY AND TO ALL OUR MEMBERS
for a Happy New Year
INDIANAPOLIS LODGE NO. 58
B'NAI B'RITH

Hoosier Factories, Inc.
MANUFACTURERS OF TROUSERS
MICHIGAN CITY, INDIANA

ELLISON SOUTH BEND
All Forms of Insurance

The Post $3 the year

JACOBS OUTDOOR SHOP
Military Equipment
Riding Apparel
Sporting Goods
9 E. OHIO ST.

L. Klain & Sons
Structural Steel
MARION, INDIANA

TUCKER FREIGHT LINES, Inc.
850 Fellows Phone 4-2134
SOUTH BEND

Hurwich IRON CO., INC.
Scrap Iron Steel Metals
Phone 3-9426 South Bend

Indiana Rolling Mill Baling Corp.
—Scrap Processors—
FORT WAYNE and KOKOMO

LOOK FOR THE "SEAL FRONT"
NEW YORK FUR SHOP
120 N. MICHIGAN
Harry Pryweller SOUTH BEND

Gil Roskin
MARION'S DIAMOND HOUSE
HOTEL SPENCER BUILDING

Atlas DEPT. STORE
Fulton at Columbus
EVANSVILLE

• Lumber • Coal
• Millwork • Plumbing
• Builder's Supplies
American Coal & Supply Co., Inc.
Coombs and Cochran Ft. Wayne

Rogers CREDIT JEWELERS and Clothiers
MARION, INDIANA

Calumet Iron and Supply Co.
Waste and Surplus Materials
Everything for Building
EAST CHICAGO INDIANA

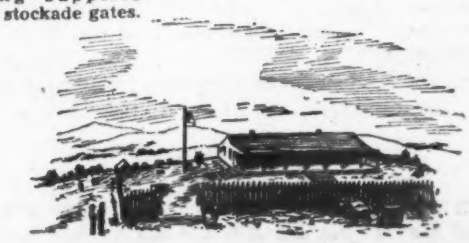
Huntington Laboratories
Huntington, Indiana
Denver Toronto
SANITATION PRODUCTS

LOEB'S LAFAYETTE

★ ★ BONDS OVER AMERICA ★ ★

When the Lone Star flag flew over the first capitol building of the Republic of Texas, ox-carts brought into the building supplies through stockade gates.

Austin in 1839



Today our fighting men are trading the first sight of a jeep for the first glimpse of an ox-cart in many parts of the world.

Back 'em up—
Buy War Bonds

Jerusalem is 2,172 feet above sea level.

PENN. LIQUORS
A DEPARTMENT STORE OF LIQUORS
N. PENNSYLVANIA
Opposite Loew's Theatre

ZIFFRIN TRUCK LINES, Inc.
Overnight Service to CHICAGO LOUISVILLE CINCINNATI SHELBYVILLE LAWRENCEBURG
MUNCIE 1120 DIVISION MA. 5581

Henry Dobrowitz & Sons
• Kosher Meats
• Delicatessen
1002 S. Ill. RI. 2266
2921 Central WA.2444

LADIES' SUITS
The Same Fine Attention to Style and Expert Workmanship
LEON TAILORING CO.
235 MASSACHUSETTS AVE.
In Middle First Block

COME IN AND SEE OUR LOVELY FURS
Greenblatt's FURS
Makers of Fine Furs Since 1900
FORT WAYNE SOUTH BEND

We'll Keep the Home Fires Burning
Hoosier Coal & Oil Company
WA. 3344
Quality Coal Stoker Coal

Under New Management . .
SUMMIT CAFE
2035 N. MERIDIAN
• Chicken and Steak Dinners
• Chops and Short Orders
• Noon Luncheons
Hours 11 a. m.-8 p. m. Daily (Except Sat.)
OPEN SUNDAY
WE CATER TO SPECIAL PARTIES

Let Caldwell
"Keep It Rolling"
GENERAL AUTO REPAIRING
Expert Work
• Motor Tune-up
• Brake Service
• Road Service
Full Line of United Service Parts
Caldwell's Garage
New Location
6380 COLLEGE BR. 1551

'Round the State

News Bits from Here and There

Stillpass Enters Chaplaincy

Rabbi Leo J. Stillpass of Temple Israel, Memphis, Tenn., for the past year was sworn in as chaplain in the Naval Reserve July 18 with the rank of lieutenant (jg). He is completing an eight week's training course at William and Mary College, and the Naval Base at Norfolk, Va. He is the son of Mrs. Morris Stillpass of Fort Wayne.

* * *

Has Lead Role

Miss Anne Joseph, daughter of Mr. and Mrs. E. N. Joseph of Fort Wayne, will appear in the leading feminine role in "The Innocent," produced by the Call Board Theater in Hollywood, the largest and best known of the sub-professional treaters in that city. Miss Joseph is associated with the foreign publicity department of Twentieth Century Fox. She formerly was employed by Westinghouse Radio Stations WOWO-WGL here and was active in Fort Wayne Civic Theater productions.

* * *

Salute Goes to Ens. Bronstein

The Fort Wayne Jewish Federation Bulletin salute goes to Ensign Bernard Robert Bronstein, son of Mr. and Mrs. William Bronstein of Huntington as "Serviceman of the Month." Ensign Bronstein is a graduate of Indiana University, and has been in the Navy since Nov., 1943. He has seen action in both the Atlantic and Pacific.

* * *

Mr. Schwartz

Chuckie Schwartz, 5 year old son of Mr. and Mrs. Paul Schwartz was told that he would soon enter kindergarten and the teachers first question would be, "what is your name?"

"Chuckie, mother," he answered.

Mother: "Chuckie is just a pet name, you won't tell your teacher to write your name down as Chuckie."

Chuckie: "Oh, you mean Mr. Schwartz."

Fort Wayne News

(Continued from page 13)

ship on the national board—Child Study and Parent Education. Mrs. Irwin Rosenbaum is chairman.

In the Service—Capt. Philip J. Fichman, son of Mr. and Mrs. Meir Fichman, has been assigned as dental officer with the station hospital at Camp Chaffee, Ark. His wife, Mrs. Helen Fichman, and daughter Nancy Lee, live in Indianapolis.

Services—Rabbi Frederick A. Duppelt will speak Friday night, Sept. 22, on "Personal Responsibility for World Conditions." On Yom Kippur morning and evening his subjects will be "Problems and Values in Jewish Life" and "Strength and Weakness in Personal Life." Rabbi Weingart's Yom Kippur night sermon, "Time for Decision" and on Yom Kippur day, "The Sacred Hour."

Notes—Major and Mrs. Dayton D. Salon and son Matthew Charles of Danville, Ky., visited their grandmother and great-grandmother, Mrs. Max Salon. Major Salon is a neuro-psychiatrist at Darnell General Hospital, Danville. . . . Mr. and Mrs. Lawrence Levy will hold open house for their many friends next Saturday from 9 to 12 p. m. . . . Mr. Louis Zweig returned from a week's stay in Chicago, visiting his son and daughter-in-law, Mr. and Mrs. Michael Zweig. . . . Emanuel Levy spent a few days in Cincinnati last week. . . . Mrs. Ben Kaufman and daughter spent the holidays with Mrs. Kaufman's parents, Mr. and Mrs. I. Hassan. . . . Ruth Gold, who attends Indiana University, spent the holidays with her parents and brother, Mr. and Mrs. Sidney Gold and Joseph. . . . Rabbi and Mrs. Frederick A. Doppelt had an "At Home" to the members of Achl duth Visholom Congregation on New Year day from 8:30 to 11 p. m. . . . Mrs. Joseph Rosenthal spent a few days in Chicago last week, visiting her sister, Mrs. Sam Goldstein. . . . Mrs. Fred Lipp has returned from a short stay at St. Louis, Mo.

The Jewish community of Los Angeles has broken all records in the history of that city by going over the top in its unparalleled $2,000,000 drive.

Approximately 1,000 Jews were found alive in a former Nazi concentration camp at Lucca, Italy, when the area was liberated on Sept. 1.

Anderson Sisterhood To Meet in October

Special

ANDERSON.—The first sisterhood meeting is scheduled for Thursday, Oct. 5, at the home of Mrs. George S. Glazer. Mrs. Charles Spiegal is arranging the program.

Note—Mrs. Julian Bing of New York City is visiting Mr. Bing's parents, Mr. and Mrs. Monroe I. Bing. . . . Mr. Joseph I. Holland, Mr. Sharles Spiegal, Mr. and Mrs. Harry Goldberg and Mr. and Mrs. Dan Rossin attended the style shows and cotton showing at the Morrison Hotel and Palmer House in Chicago during Market week. . . . Miss Jesse Wormser of Indianapolis is visiting her sister, Mrs. Dan Rosenbaum.

Flowers FOR ALL OCCASIONS
Complete Wedding Decorations
• ATTRACTIVE CORSAGES
• BEAUTIFUL BOUQUETS
• ORNAMENTAL PLANTINGS
Cynthia Flower Shop
COLLEGE AVENUE AT 55TH
BR. 7041

Call MA. 9642 for RADIO REPAIRS
Or Anything Electrical
Homes—Offices—Stores—Factories

ABC Letter Shop
ON THE CIRCLE
Easy to Find
MIMEOGRAPHING - MULTIGRAPHING
ADDRESSING - TYPING
& CARTOONING
Lowest Prices
FAST COURTEOUS SERVICE
Lincoln 4040
8 E MARKET ST No 306

You Can Do Better at Marilyn
FUR COMPANY
29 E. OHIO ST.

THE Collegiate Shop
16 North Meridian Street

MATT'S ALIGNMENT SERVICE
MOST COMPLETE EQUIPMENT IN THE CITY
Wheel Alignment, Repairing, Balancing, Frame Straightening
LI. 4073 1435 North Illinois Street

KAHN Tailoring Co.
Men's and Women's CLOTHES to Measure
INDIANAPOLIS

Choice Meats
At Prices That'll Surprise You
Strictly Kosher (Closed Until Sundown Saturday
ALSO CANNED FOODS and GROCERIES
ALBERT COOPER
3449 COLLEGE TA. 1511

PURE
Anderson's Purol Service
"ANDY" ANDERSON, Manager
38th and Central
Pick Up and Delivery
OPEN SUNDAY MORNINGS

DRUGS
For Every Purpose For Every Member of the Family
SILVER PHARMACY
HENRY SILVER 54th and COLLEGE BR. 5413

SUPERIOR TRAILER
MANUFACTURING CORP
GENERAL OFFICES:
2100-230 Fletcher Ave. INDIANAPOLIS, INDIANA

AARON & RUBEN
Modern Jewish Funeral Home
1943 North Meridian TA. 4727
Hoosier Monument Co.
2058 North Meridian TA. 8419

FRESH MEATS
• WE DELIVER To Any Part of the City
• Out-of-City Orders Welcomed
• Fresh and Smoked Meats of All Kinds
BINSKY & ALLINAKOFF
(Formerly MAIERSON'S)
PHONES: RL. 2784 RESIDENSE: DI. 0062
KOSHER MEAT MARKET
906 S. MERIDIAN

Best Wishes to All at the Holiday Season
DUNN BEVERAGE CO.
Distributors of Sterling and Schlitz Beers
449 W. Washington St.